AGENDA REGULAR BOARD OF DIRECTORS MEETING DELTA DIABLO

(a California Special District)

2500 Pittsburg-Antioch Highway | Antioch, CA 94509 WEDNESDAY, SEPTEMBER 11, 2019 4:30 P.M.

Persons who wish to address the Board during Public Comments or with respect to an item on the Agenda will be limited to three (3) minutes. The Board Chair may reduce the amount of time allotted per speaker at the beginning of each Item or Public Comments period depending on the number of speakers and the business of the day. Your patience is appreciated. A break may be called, or an item may be taken out of order, at the discretion of the Board Chair.

- A. ROLL CALL
- B. PLEDGE OF ALLEGIANCE
- C. PUBLIC COMMENTS
- D. RECOGNITION

Receive Presentation of Silver Peak Performance Award from the National Association of Clean Water Agencies (Joaquin Gonzalez)

E. CONSENT CALENDAR

- 1) **Approve** Minutes of Regular Board of Directors Meeting, July 10, 2019 (Cecelia Nichols-Fritzler)
- 2) Approve Headworks Improvements Project and Determination that the Project is Categorically Exempt under California Environmental Quality Act (CEQA) Guidelines Class 1 and Class 2 and Authorize General Manager to File CEQA Notice of Exemption with Contra Costa County Clerk-Recorder and State Clearinghouse, Headworks Improvements, Project No. 17117 (Patricia Chapman)
- 3) Approve Sodium Bisulfite Tank and Chemical Building Replacement Project and Determination that the Project is Categorically Exempt under California Environmental Quality Act (CEQA) Guidelines Class 1 and Class 2; Authorize General Manager to File CEQA Notice of Exemption with Contra Costa County Clerk-Recorder and State Clearinghouse; and Authorize General Manager to Execute Amendment No. 1 in an Amount Not to Exceed \$30,250, Drake Haglan and Associates, Inc., Engineering Services, Sodium Bisulfite Tank and Chemical Building Replacement, Project No. 17139 (Ian Bronswick)
- 4) Receive District Monthly Check Registers, June and July 2019 (Eka Ekanem)

The District will provide reasonable accommodations for persons with disabilities who plan to participate in Board (or committee) meetings by contacting the Secretary to the Board 24-hours prior to the scheduled meeting at (925) 756-1927. Disclosable public records related to an open session item on a regular meeting agenda and distributed by the District to a majority of members of the Board of Directors less than 72 hours prior to that meeting are available for public inspection at 2500 Pittsburg-Antioch Highway, Antioch, CA 94509 during normal working business hours.



- 5) Receive Fourth Quarter Fiscal Year 2018/2019 District Investment Report (Eka Ekanem)
- 6) Receive Fiscal Year 2018/19 Report on Surplus District Property (Carol Margetich)
- Receive Annual Report on Capital Facilities Capacity Charge Collections Fiscal Year 2018/2019 (Carol Margetich)
- 8) **Approve** Minutes of Regular Board of Directors Meeting, October 11, 2017 (Cecelia Nichols-Fritzler)
- 9) **Approve** Minutes of Regular Board of Directors Meeting, May 9, 2018 (Cecelia Nichols-Fritzler)

F. DELIBERATION ITEMS

None.

G. PRESENTATIONS AND REPORTS

Review and Comment on District Strategic Business Plan Initiatives for Fiscal Year 2019/2020 (Dean Eckerson)

H. MANAGER'S COMMENTS

I. DIRECTORS' COMMENTS

J. CORRESPONDENCE

Receive Monthly Lobbyist Reports dated July and August 2019, Key Advocates, Inc., Western Recycled Water Coalition, Project No. 90024 (Jayne Strommer)

K. CLOSED SESSION

- 1) Conference with Legal Counsel Anticipated Litigation:
 - a. Significant exposure to litigation Gov. Code, § 54956.9 (d) (2). (One case)
- 2) Conference with Labor Negotiators
 - a. Agency-designated representatives: Federal Glover, Vince De Lange
 - b. Employee organization: (Operations & Maintenance Public Employees Union, Local One; Professional & Technical Public Employees Union, Local One; Management Association, Unrepresented Managers)

L. ADJOURNMENT

The next regular meeting of the Board of Directors is scheduled for October 9, 2019 at 4:30 pm.

The District will provide reasonable accommodations for persons with disabilities who plan to participate in Board (or committee) meetings by contacting the Secretary to the Board 24-hours prior to the scheduled meeting at (925) 756-1927. Disclosable public records related to an open session item on a regular meeting agenda and distributed by the District to a majority of members of the Board of Directors less than 72 hours prior to that meeting are available for public inspection at 2500 Pittsburg-Antioch Highway, Antioch, CA 94509 during normal working business hours.



September 11, 2019

RECEIVE PRESENTATION OF SILVER PEAK PERFORMANCE AWARD FROM THE NATIONAL ASSOCIATION OF CLEAN WATER AGENCIES

RECOMMENDATION

Receive National Association of Clean Water Agencies (NACWA) Silver Peak Performance Award.

Background Information

The District was recently awarded the Silver Peak Performance Award by the National Association of Clean Water Agencies (NACWA), which recognizes Water Resource Recovery Facilities (WRRF) for outstanding National Pollutant Discharge Elimination System (NPDES) permit compliance in the 2018 calendar year. The Silver Award recognizes WRRFs that achieve NPDES permit effluent discharge compliance with no more than five violations per calendar year. The District experienced one exceedance of its NPDES permit in December 2018, which was presented to the Board of Directors along with the results of root cause investigation and corrective actions in April 2019.

Analysis

NACWA proudly recognized the District as a Silver Peak Performance Award honoree during its 49th Annual Meeting and Utility Leadership Conference in July 2019. Achieving this prestigious, national honor distinguishes the District as a WRRF with a strong commitment to meeting regulatory compliance requirements. The District has only experienced one NPDES permit exceedance in 15 years at the Wastewater Treatment Plant. This exemplary regulatory compliance record demonstrates the high degree of staff commitment to operational excellence and industry leadership.

Financial Impact

None

Attachments

Copy of NACWA Peak Performance Silver Award

Prepared By: Joaquin Gonzalez

Operations Manager

Reviewed By:

Dean Eckerson

Resource Recovery Services Director

District File No. CORP.01.02-DOCS cc:

SILVER®



The National Association of Clean Water Agencies is pleased to present this award to

Delta Diablo, CA

Delta Diablo Wastewater Treatment Facility

in recognition of its complete and consistent permit compliance during the calendar year 2018

Adam Krantz, NACWA Chief Executive Officer



ITEM E/1

September 11, 2019

APPROVE MINUTES OF REGULAR BOARD OF DIRECTORS MEETING, JULY 10, 2019

RECOMMENDATION

Approve Minutes of the Regular Board of Directors Meeting of July 10, 2019.

DRAFT Minutes of the Regular Board of Directors Meeting

The meeting was called to order by Chair Sean Wright on Wednesday, July 10, 2019 at 4:49 p.m., in the Board Room, located at 2500 Pittsburg-Antioch Highway, Antioch. Present were Chair Wright and Director Federal Glover. Also present were Mary Ann Mason, District Counsel; Vince De Lange, General Manager; Cecelia Nichols-Fritzler, Office Manager/Secretary to the Board; Carol Margetich, Business Services Director; Dean Eckerson, Resource Recovery Services Director; Brian Thomas, Engineering Services Director/District Engineer; Cheryl Rhodes Alexander, Human Resources and Risk Manager; Thanh Vo, Senior Engineer; Chris Hanna, Information Technology Manager/Management Association Unit Representative; Amanda Roa, Environmental Programs Manager; Irene O'Sullivan, Associate Engineer/P&T Bargaining Unit Representative; Joaquin Gonzalez, Operations Manager; Darrell Cain, Laboratory Manager; Matt Gotshall, Computer Analyst/P&T Bargaining Unit Representative; and Holland White, City of Pittsburg Councilmember and Supervisor's Aide for Special Projects, Office of Supervisor Federal D. Glover.

PUBLIC COMMENTS

None.

PUBLIC HEARING

Conduct Public Hearing on Proposed Recycled Water Service Charges and Surcharges, and Adopt Ordinance No. 117 Establishing Charges

Ms. Margetich provided background on customer agreements with Calpine, the cities of Pittsburg and Antioch, and Mt. Diablo Resource Recovery. She noted that staff estimated future operation and maintenance (O&M) and capital costs to develop the proposed Recycled Water Service Charge (RWSC) adjustments for each customer and calculated RWSCs based on a five-year average consumption to smooth the annual rate setting and annual comparisons. In addition, Ms. Margetich noted staff met with the Finance Committee on June 5, 2019 and presented the proposed RWSCs to the Board on June 12, 2019. She highlighted the proposed RWSC annual increase of 8.6% (\$561.90) for irrigation customers and 8.5% (\$542.74) for Calpine. She noted that the District's recycled water cost remains relatively low at 68% of the cost of raw water, 25% of potable water, and 29-45% of peer agencies.

Chair Wright opened the public hearing at 4:54 p.m. Hearing no public comments, Chair Wright closed the public hearing at 4:55 p.m.



Director Glover moved approval, seconded by Chair Wright and by unanimous voice vote (Ayes: *Glover and Wright*, Noes; *None*, Absent: *Banales*), the Board adopted the Ordinance establishing Recycled Water Service Charges and Surcharges to be effective in FY19/20.

CONSENT CALENDAR

Chair Wright noted that Item E/3, Approve Minutes of Regular Board of Directors Meeting, June 12, 2019 were corrected and provided to the Board and made available to the public. Chair Wright asked if the Board had any Consent Items to pull from the Agenda. The Board pulled Item E/1 Approve Minutes of Regular Board of Directors Meeting, October 11, 2017 and Item E/2 Approve Minutes of Regular Board of Directors Meeting, May 9, 2018. Chair Wright called for a motion for approval of the Consent Calendar including the corrected Item E/3, Director Glover motioned, seconded by Chair Wright, and by voice vote (Ayes: Glover and Wright; Noes: None, Absent: Banales), the following consent items were approved according to staff recommendations: Approve Minutes of Regular Board of Directors Meeting, June 12, 2019; Receive Notes of Special Meeting of the Board of Directors Personnel Committee, June 19, 2019; Approve Minutes of Special Board of Directors Meeting, June 28, 2019; Receive District Monthly Check Register, May 2019; Approve Cancellation of Regular Board of Directors Meeting of August 14, 2019; Authorize General Manager to Execute Amendment No. 2 to Consulting Services Contract in an Amount Not to Exceed \$45,000, Interactive Resources, Inc., Design Services, District Office Building Roof Replacement, Project No. 18112; and Authorize General Manager to Execute Amendment No. 3 to Consulting Services Contract in the Amount of \$15,960, Carollo Engineers, Inc., Design Services, Headworks Improvements, Project No. 17117.

DELIBERATION

Adopt Resolution Approving Salary Schedules Incorporating 2019 Annual Cost of Living Adjustment and Adopt Resolution Approving Tier II Applicable Percentage, as Provided for in District Bargaining Unit Memoranda of Understanding, Bargaining Unit Side Letter Agreements and Unrepresented Employees' Employment Agreements

Ms. Margetich reported on the District's annual Cost of Living Adjustment (COLA). The COLA is based on the San Francisco Bay Area's April to April Consumer Price Index (CPI) for Urban Wage Earners and Clerical Workers. The FY19/20 COLA of 3.7% represents an annual labor cost increase of approximately \$382,000, which was included in the FY19/20 annual budget. She also provided an update regarding the California Public Employees' Retirement System (CalPERS) contributions for members of the Tier 1 Plan. In FY19/20, members will begin contributing an additional 1.0% to the CalPERS pension fund, increasing the Tier 1 employee contribution rate to 7.0% with the District providing the remaining 1.0% contribution. The District currently has 40 employees in Tier 1 (2.7%@55), 17 employees in Tier 2 (2.0%@55), and 19 employees in Tier 3 (2.0%@62). Employees enrolled under Tier 2 and Tier 3 pay the full cost of the employee CalPERS contributions. Ms. Margetich also reported that effective July 1, 2019 pursuant to Side Letter Agreements to the MOUs the District contributes to each Tier 2 employee's 401(a) Plan account "an amount equal to the Applicable Percentage of the employee's pensionable compensation with the District." The Applicable Percentage is defined as the difference between the Total Employer Normal Cost percentages for any fiscal year for the 2.5% at age 55 and the 2.0% at age 55 formulas under CalPERS (each with the 3% COLA Class



1 Optional Benefit), as actuarially determined annually by CalPERS. For FY19/20, the CalPERS formula was reviewed and determined that an adjustment is necessary. The current Applicable Percentage is 1.282% and the new Applicable Percentage is 1.297% (a decrease of 0.015% or approximately \$500 in annual labor costs).

Director Glover moved approval, seconded by Chair Wright, and by unanimous voice vote (Ayes: *Glover and Wright*, Noes: *None*, Absent: *Banales*), the Board adopted a Resolution Approving Salary Schedules Incorporating 2019 Annual Cost of Living Adjustment and adopted a Resolution approving Tier II Applicable Percentage, as Provided for in District Bargaining Unit Memoranda of Understanding, Bargaining Unit Side Letter Agreements and Unrepresented Employees' Employment Agreements.

Approve and Authorize Board Chair to Execute New Employment Agreement between Delta Diablo and Vincent De Lange, General Manager

Ms. Margetich provided an overview of the proposed agreement for the Board's consideration. The proposed agreement includes a four-year term, a COLA of 3.7% (received by all District staff, effective July 1, 2019), and an additional week of annual vacation leave accrual. Ms. Margetich noted that the total annual cost is equivalent to \$26,451, which also includes pension and employer costs. Director Glover commented that the terms were in alignment with market conditions and that he was pleased to extend the General Manager contract. Chair Wright stated that it is a pleasure working with Mr. De Lange and looks forward to working together in the future.

Director Glover moved approval, seconded by Chair Wright, and by unanimous voice vote (Ayes: *Glover and Wright*, Noes: *None*, Absent: *Banales*), the Board approved and authorized the Board Chair to execute a new employment agreement between Delta Diablo and Vincent De Lange, General Manager.

PRESENTATIONS AND REPORTS

Receive Update on Information Technology Strategic Planning

Mr. Hanna provided an update on the Information Technology (IT) Strategic Planning effort, which supports two Strategic Business Plan Initiatives in the Workplace Innovation and Operational Excellence goal areas to drive improvement with IT systems, applications, and infrastructure. He highlighted the key IT strategic planning goals that focus on improving utilization and integration of existing applications, expanding the use of technology to meet prioritized business needs, supporting business continuity efforts, and ensuring network security. Mr. Hanna presented an overview of the strategic planning process, which included developing the planning foundation and framework in FY18/19 and conducting a formal IT assessment in FY19/20 to guide future decision making and investment. In addition, he reviewed the key preliminary priorities and noted the importance of ensuring network security by identifying and mitigating potential vulnerabilities. He noted that staff implemented targeted improvements including multi-factor authentication and continuous training regarding cyber security.

Director Glover commented that investing in technology is a good investment, as technology is constantly changing, and this will ensure the District's security and ability to communicate in the event of a disaster. Chair Wright thanked Mr. Hanna for the excellent presentation.



Receive Report on Major Maintenance and Refurbishment Work Completed at the Recycled Water Facility

Mr. Eckerson provided an update on the major maintenance and refurbishment work completed at the Recycled Water Facility (RWF). The RWF was originally permitted to process 12.8 MGD and to date, 40.8 billion gallons of tertiary recycled water have been produced. Customers include Calpine, one golf course, 15 municipal parks, two schools, and Caltrans. The RWF provides additional treatment of secondary effluent, as needed, prior to discharge to the Delta. Mr. Eckerson noted that because of the constant demand and facility uptime requirements, there is limited opportunity to implement facility maintenance and repairs. Staff capitalized on a series of full facility shutdowns at Calpine from 2014 to 2019 by conducting inspections and condition assessments and implementing a repair plan. He highlighted key challenges with the maintenance and refurbishment process. These challenges required a sustained, multi-year organizational focus as well as minimizing disruption to major users. The major RWF projects included replacement and repair of the system, including the flocculating clarifies, sand filters, and service water system. In addition, Mr. Eckerson highlighted two engineering projects that were completed and eleven minor projects that had a significant benefit to operational safety and ergonomics. In concluding his presentation, he recognized the outstanding, dedicated staff team effort. He commented that the project was a huge success because of the commitment, ownership, collaboration, focus on the common goal, and problem-solving approach demonstrated by those involved.

Chair Wright commented that he appreciates having subject matter experts at the District. He stated that this effort would not have been successful without the knowledge and expertise of staff. Director Glover thanked Mr. Eckerson for the report and stated staff is doing a great job.

MANAGER'S COMMENTS

Mr. De Lange expressed his pleasure in working with the Board and staff and that he is also looking forward to the years ahead. He reminded the Board about the employee recognition event picnic scheduled for Friday, July 26, 2019 at 7:00 p.m. at the Antioch Water Park.

DIRECTORS' COMMENTS

Director Glover thanked Mr. De Lange for his work at the District. He also thanked staff for the outstanding job in providing service to the community. Chair Wright commented that he is traveling overseas and would return in time to attend the employee recognition event.

CORRESPONDENCE

Receive Monthly Lobbyist Report dated June 2019, Key Advocates, Inc., Western Recycled Water Coalition, Project No. 90024

The Board received and filed the report.

CLOSED SESSION

None.

ADJOURNMENT

The meeting was adjourned by Chair Wright at 5:26 p.m. The next regular meeting of the Board of Directors meeting will be September 11, 2019 at 4:30 p.m.



September 11, 2019

APPROVE HEADWORKS IMPROVEMENTS PROJECT AND DETERMINATION THAT THE PROJECT IS CATEGORICALLY EXEMPT UNDER CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) GUIDELINES CLASS 1 AND CLASS 2 AND AUTHORIZE GENERAL MANAGER TO FILE CEQA NOTICE OF EXEMPTION WITH CONTRA COSTA COUNTY CLERK-RECORDER AND STATE CLEARINGHOUSE, HEADWORKS IMPROVEMENTS, PROJECT NO. 17117

RECOMMENDATION

- 1. Approve the Headworks Improvements Project and determination that the project is categorically exempt under CEQA Guidelines Class 1 and Class 2.
- 2. Authorize the General Manager to file a CEQA Notice of Exemption (NOE) with the Contra Costa County Clerk-Recorder and the State Clearinghouse for the Project, in accordance with CEQA Guidelines 15062 and in compliance with Public Resources Code Section 21152.

Background Information

In December 2018, the District executed Amendment No. 2 to the Carollo Engineers, Inc., consulting services contract for project design services to rehabilitate the existing headworks at the Wastewater Treatment Plant. The District is nearing completion of final design and anticipates advertising the project for construction by mid-September 2019.

Analysis

California Code of Regulations Section 15062 requires the District's governing body approve the project prior to filing the CEQA NOE for the project. This project is categorically exempt under CEQA Guidelines (California Code of Regulations Title 14) Class 1 and Class 2. A Class 1 exemption, "consists of the...repair [or] maintenance...of existing public structures, facilities, mechanical equipment...involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination." A Class 2 exemption, "consists of replacement or reconstruction of existing structures and facilities...and will have substantially the same purpose and capacity of the structure replaced..." Staff recommends approval of the project so that the attached NOE can be filed with the Contra Costa County Clerk-Recorder and the State Clearinghouse in compliance with Public Resources Code Section 21152.

CEQA action is required to be filed prior to the commencement of construction to satisfy State of California's requirements. If the NOE is not filed at this time, the statute of limitations period for legal challenges related to this project will increase from 35 days to 180 days, resulting in a risk of project delays and associated costs.

Financial Impact

The adopted Fiscal Year 2019/2020 – 2023/2024 (FY19/20 – FY23/24) Capital Improvement Program includes appropriations of \$4,000,000 through FY19/20 with a total project budget of \$12,000,000 for the Headworks Improvements Project in the Wastewater Capital Asset Fund. Sufficient funding is available to complete the recommended actions.



Attachment

Draft CEQA Notice of Exemption

Prepared by: /

cc:

Patricia Chapman Associate Engineer

Project File No. P.17117.09.02

Reviewed by: _

Brian Thomas

Engineering Services

Director/District Engineer

NOTICE OF EXEMPTION

| TO: | County Clerk County of Contra Costa 555 Escobar Street Martinez, CA 94553 |
|-----------------------|---|
| PROJECT APPLICANT: | Vince De Lange, General Manager Delta Diablo, Local Public Agency 2500 Pittsburg-Antioch Highway Antioch, CA 94509-1373 Telephone: (925) 756-1900 |
| | FILING OF NOTICE OF EXEMPTION IN COMPLIANCE WITH PUBLIC RESOURCES CODE 21152 |
| PROJECT TI | TLE: Headworks Improvements Project |
| STATE CLEA | RINGHOUSE NUMBER: N/A |
| PROJECT LO | CATION: 2500 Pittsburg-Antioch Highway, Antioch, CA 94513 |
| PROJECT DE | SCRIPTION: Rehabilitation of the existing headworks at the District's WWTP |
| AGENCY API | PROVING AND CARRYING OUT PROJECT: Delta Diablo |
| | TUS: The Board of Directors of the District finds this project is categorically exempt idelines under Class 1 and Class 2 in compliance with the Public Resources Code |
| | HY PROJECT IS EXEMPT: The proposed project will not have a significant on the environment, in accordance with PRC Sec. 21152 |
| | AFFIDAVIT OF POSTING |
| | , I received and posted this Notice as required by Public e 21152 (c). It will remain posted for 30 days. |
| | Signature Title |

September 11, 2019

APPROVE SODIUM BISULFITE TANK AND CHEMICAL BUILDING REPLACEMENT PROJECT AND DETERMINATION THAT THE PROJECT IS CATEGORICALLY EXEMPT UNDER CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) GUIDELINES CLASS 1 AND CLASS 2; AUTHORIZE GENERAL MANAGER TO FILE CEQA NOTICE OF EXEMPTION WITH CONTRA COSTA COUNTY CLERK-RECORDER AND STATE CLEARINGHOUSE; AND AUTHORIZE GENERAL MANAGER TO EXECUTE AMENDMENT NO. 1 IN AN AMOUNT NOT TO EXCEED \$30,250, DRAKE HAGLAN AND ASSOCIATES, INC., ENGINEERING SERVICES, SODIUM BISULFITE TANK AND CHEMICAL BUILDING REPLACEMENT, PROJECT NO. 17139

RECOMMENDATION

- 1. Approve the Sodium Bisulfite Tank and Chemical Building Replacement Project and approve determination that the project is categorically exempt under CEQA Guidelines Class 1 and Class 2.
- 2. Authorize General Manager to file a CEQA Notice of Exemption (NOE) with the Contra Costa County Recorder's Office and the State Clearinghouse for the Project, in accordance with CEQA Guidelines 15062 and in compliance with Public Resources Code Section 21152.
- 3. Authorize the General Manager to execute Amendment No. 1 to the existing consulting services contract with Drake Haglan and Associates, Inc. (Drake Haglan) to provide engineering services during construction in an amount not to exceed \$30,250, for a new total contract amount of \$170,750.

Background Information

In April 2019, the District advertised the Sodium Bisulfite Tank and Chemical Building Replacement Project for construction to replace two existing chemical storage tanks and associated chemical feed piping at the Wastewater Treatment Plant. The original bids were due on April 23, 2019; however, no responsive bids were received by the District. It was determined that because of the timing of the solicitation, local contractor crews were committed for the summer construction season and were not available during the proposed project timeline. As a result, the project was postponed with the intent to re-advertise in Fall 2019 when contractors are typically developing work for the 2020 construction season.

Analysis

California Code of Regulations Section 15062 requires the District's governing body approve the project prior to filing the CEQA NOE for the project. This project is categorically exempt under CEQA Guidelines (California Code of Regulations Title 14) Class 1 and Class 2. A Class 1 exemption, "consists of the...repair [or] maintenance...of existing public structures, facilities, mechanical equipment...involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination." A Class 2 exemption, "consists of replacement or reconstruction of existing structures and facilities...and will have substantially the same purpose and capacity of the structure replaced..." Staff recommends approval of the project so that the



attached NOE can be filed with the Contra Costa County Clerk-Recorder and the State Clearinghouse in compliance with Public Resources Code Section 21152.

CEQA action is required to be filed prior to the commencement of construction for the additional segments to satisfy the State of California's requirements. If the NOE is not filed at this time, the statute of limitations period for legal challenges related to this project will increase from 35 days to 180 days, resulting in a risk of project delays and associated costs.

As the project transitions into the construction phase, engineering services during construction are necessary for submittal reviews and responses to requests for information related to the design documents. Drake Haglan should conduct these activities as the Engineer-of-Record for the project. A summary of the scope of work and anticipated costs associated with these services is shown in Attachment 2.

Financial Impact

The adopted Fiscal Year 2019/2020 – 2023/2024 (FY19/20 – FY23/24) Capital Improvement Program includes an appropriation of \$409,557 through FY19/20 with a total project budget of \$700,000, for the Sodium Bisulfite Tank and Chemical Building Replacement Project in the Wastewater Capital Asset Fund. The estimated cost for the project includes \$170,750 for design services and \$420,000 for construction of proposed improvements, for a total of \$590,750. Sufficient funding is available to complete this work.

Attachments

- 1. Draft CEQA Notice of Exemption
- 2. Amendment No. 1 Scope of Work and Cost Estimate Summary

Prepared by:

Ian Bronswick

Associate Engineer

Reviewed by:

Brian Thomas

Engineering Services

Director/District Engineer

cc:

Project File No. P.17139.09.02



NOTICE OF EXEMPTION

| TO: | County Clerk County of Contra Costa 555 Escobar Street Martinez, CA 94553 | | |
|--|---|----------------------------------|--|
| PROJECT APPLICANT: | Vince De Lange, General M Delta Diablo, Local Public A 2500 Pittsburg-Antioch High Antioch, CA 94509-1373 Telephone: (925) 756-1900 | Agency | Signature |
| | FILING OF NOTICE OF EXE RESOURCES CODE 21152 | EMPTION IN | COMPLIANCE WITH PUBLIC |
| PROJECT TIT | TLE: Sodium Bisulfite Tank | and Chemical | Building Replacement Project |
| STATE CLEA | RINGHOUSE NUMBER: 1 | N/A | |
| PROJECT LO | CATION: 2500 Pittsburg-A | ntioch Highw | ay, Antioch, CA 94513 |
| | - | | -gallon chemical storage tanks and e life at the District's WWTP. |
| AGENCY APP | PROVING AND CARRYING | G OUT PRO | JECT: Delta Diablo |
| | | | ct finds this project is categorically npliance with Public Resources Code |
| existing facilitie existing at the ti replacement of e | s and equipment involving neme of the lead agency's deter | egligible or no mination. Add | t consists of repair and maintenance of expansion of use beyond that ditionally, this project consists of we substantially the same purpose and |
| | AFFIDAV | IT OF POST | <u>ING</u> |
| | es Code 21152 (c). It will rem | | d posted this Notice as required by r 30 days. |
| S | Signature | | Title |

SODIUM BISULFITE TANK AND CHEMICAL BUILDING REPLACEMENT PROJECT NO. 17139

AMENDMENT NO. 1 DRAKE HAGLAN AND ASSOCIATES (CONSULTANT)

SCOPE OF WORK AND COST ESTIMATE SUMMARY

| DESCRIPTION | PROPOS | SED COST |
|---|---------------|-----------|
| ORIGINAL AUTHORIZED CONTRACT AMOUNT | | \$140,500 |
| AMENDMENT NO. 1 | | \$30,250 |
| AMENDMENT NO. 1 SCOPE OF WORK: | | |
| Project Management and Pre-Construction Meeting | | \$7,500 |
| Respond to Request for Information | | \$5,500 |
| Shop Drawing Submittal Review | | \$6,000 |
| Assist with Construction Change Orders | | \$6,000 |
| Site Visits | | \$4,000 |
| Prepare Record Drawings | | \$1,250 |
| | | |
| | GRAND TOTAL | \$170,750 |

ITEM E/4

September 11, 2019

RECEIVE DISTRICT MONTHLY CHECK REGISTERS, JUNE AND JULY 2019

RECOMMENDATION

Receive District Monthly Check Registers for the months ending June 30, 2019 and July 31, 2019, respectively.

Background Information

The Check Registers for the months of June and July 2019 are attached. The June and July 2019 reports reflect payments to the District's suppliers, consultants, service providers, and contractors. A total of \$2,388,481.11 was disbursed in the month of June 2019, which includes 211 checks and a total of \$1,113,260.75 was disbursed in the month of July 2019, which includes 156 checks.

Financial Impact

All payments made during each month were within funding levels included in the adopted operating and capital budgets for Fiscal Year 2018/2019 and Fiscal Year 2019/2020, respectively.

Attachment

- 1. Check Register month ending June 30, 2019
- 2. Check Register month ending July 31, 2019

Prepared by:

Eka Ekanem

Senior Accountant

Reviewed by:

Carol Margetich

Business Services Director



CHECK REGISTER DELTA DIABLO

CASH DISBURSEMENTS FOR THE MONTH OF JUNE 2019

| CHECK DA | TE VENDOR NAME | NVOICE NO. | CHECK NO. INVOICE AMOUNT | CHECK AMOUNT DESCRIPTION |
|----------|----------------------------------|------------|--------------------------|--------------------------------|
| 6/6/2019 | CITY OF ANTIOCH- WATER | | 31755 | 114.57 |
| | | 47665 | 114.57 | UTILITIES |
| 6/6/2019 | BARNETT MEDICAL SERVICES, LLC | | 31756 | 78.00 |
| | | 47657 | 78.00 | SHARPS/PHARMACEUTICAL DISPOSA |
| 6/6/2019 | IAN BRONSWICK | | 31757 | 1,375.00 |
| | | 47731 | 1,375.00 | TUITION REIMB |
| 6/6/2019 | CALIFORNIA WATER TECHNOLOGIES, L | LC | 31758 | 9,866.60 |
| | | 47545 | 4,873.26 | FERROUS CHLORIDE |
| | | 47546 | 4,993.34 | FERROUS CHLORIDE |
| 6/6/2019 | CALTEST ANALYTICAL LABORATORY | | 31759 | 8,904.20 |
| | | 47519 | 369.00 | CONTRACT LABORATORY SERVICES |
| | | 47520 | 378.00 | CONTRACT LABORATORY SERVICES |
| | | 47548 | 2,039.30 | LAB SERVICES ANTIOCH WATER PLA |
| | | 47549 | 2,039.30 | LAB SERVICES ANTIOCH WATER PLA |
| | | 47550 | 2,039.30 | LAB SERVICES ANTIOCH WATER PLA |
| | | 47552 | 2,039.30 | LAB SERVICES ANTIOCH WATER PLA |
| 6/6/2019 | CAROLLO ENGINEERS | | 31760 | 14,350.00 |
| | | 47547 | 14,350.00 | PRIMARY CLARIFIER AREA IMPROVE |
| 6/6/2019 | CHEMTRADE CHEMICALS US LLC | | 31761 | 3,322.49 |
| | | 47602 | 3,322.49 | ALUMINUM SULFATE |
| 6/6/2019 | CITY NATIONAL BANK | | 31762 | 68,212.96 |
| | | 47660 | 68,212.96 | LOAN PAYABLE |
| 6/6/2019 | CLEAN METHANE SYSTEMS LLC | | 31763 | 14,416.14 |
| | | 47659 | 14,416.14 | SAG SERIES GAC FOR SILOXANE FI |
| 6/6/2019 | CONCENTRA/OCCUPATIONAL HEALTH | CEN1 | 31764 | 240.50 |
| | | 47661 | 240.50 | PRE EMPL COSTS |
| 6/6/2019 | CONTRA COSTA HEALTH SERVICES | | 31765 | 8,385.00 |
| | | 47720 | 807.00 | PERMIT & REG FEES |
| | | 47721 | 402.00 | PERMIT & REG FEES |
| | | 47722 | 807.00 | PERMIT & REG FEES |
| | | 47723 | 807.00 | PERMIT & REG FEES |
| | | 47724 | 4,193.00 | PERMIT & REG FEES |
| | | 47725 | 1,369.00 | PERMIT & REG FEES |
| 6/6/2019 | CWEA - CA WATER ENVIRONMENT | | 31766 | 315.00 |
| | | 47729 | 315.00 | TRAINING |
| 6/6/2019 | ANDRZEJ DEMBNY | | 31767 | 16.04 |

| e e | TE VENDOR NAME | INVOICE NO. | CHECK NO. INVOICE AMOUNT | CHECK AMOUNT DESCRIPTION |
|--|---|---|---|---|
| | | 47663 | 16.04 | REIMBURSEMENT |
| 6/6/2019 | DRAKE HAGLAN & ASSOCIATES, INC | ; | 31768 | 8,134.50 |
| | | 47604 | 8,134.50 | CONSULTING SERVICES SODIUM BIS |
| 6/6/2019 | FED EX FREIGHT | | 31769 | 710.97 |
| | | 47738 | 710.97 | OE - POSTAGE |
| 6/6/2019 | FEDERAL EXPRESS | | 31770 | 30.18 |
| | | 47664 | 30.18 | OE - POSTAGE |
| 6/6/2019 | FRAXIA ENGINEERING | | 31771 | 5,188.02 |
| | | 47523 | 5,188.02 | DESIGN SERVICES BP SEWER REHAB |
| 6/6/2019 | FRESCHI AIR SYSTEMS | | 31772 | 1,691.12 |
| | | 47673 | 1,691.12 | REPAIR OF HVAC 9007 COP SOUTHE |
| 6/6/2019 | FRONTIER ANALYTICAL LABORATOR | RY | 31773 | 8,300.00 |
| | | 47472 | 1,700.00 | DIOXINS AND PCB CONTRACT LAB A |
| | | 47533 | 1,650.00 | LAB ANALYSIS FOR ANTIOCH WATER |
| | | 47540 | 1,650.00 | LAB ANALYSIS FOR ANTIOCH WATER |
| | | 47541 | 1,650.00 | LAB ANALYSIS FOR ANTIOCH WATER |
| | | 47544 | 1,650.00 | LAB ANALYSIS FOR ANTIOCH WATER |
| 6/6/2019 | GOLDEN STATE WATER CO. | | 31774 | 584.72 |
| | | 47666 | 584.72 | UTILITIES |
| 6/6/2019 | GRAINGER | | 31775 | 348.56 |
| | | 47559 | 142.92 | INVENTORY |
| | | 47702 | 205.64 | INVENTORY |
| 6/6/2019 | GRAYBAR ELECTRIC COMPANY, INC | | 31776 | 4,783.46 |
| | | 47668 | 4,783.46 | PLC PARTS PPS UPGRADE |
| 6/6/2019 | JDH CORROSION CONSULTANTS, IN | С | 31777 | 28,926.25 |
| | | 47669 | 28,926.25 | CORROSION ENGINEERING SERVICES |
| 6/6/2019 | MENINEDALIENIAS CONCLUTANTO INC | | | |
| 0.012013 | KENNEDY/JENKS CONSULTANTS INC | C . | 31778 | 8,731.30 |
| Si UI ZU I J | KENNED 1/JENKS CONSULIANTS INC | 2. 47674 | 31778 8,731.30 | 8,731.30 FACILITY CONDITION ASSESSMENT |
| | KRUGER, INC | | | |
| | | | 8,731.30 | FACILITY CONDITION ASSESSMENT |
| 6/6/2019 | | 47674 | 8,731.30 31779 | FACILITY CONDITION ASSESSMENT 268,641.18 |
| 6/6/2019 | KRUGER, INC | 47674 | 8,731.30 31779 268,641.18 | FACILITY CONDITION ASSESSMENT 268,641.18 RWF ACTIFLO MIXER GEARBOXES & |
| 6/6/2019 | KRUGER, INC | 47674 47672 | 8,731.30 31779 268,641.18 31780 | FACILITY CONDITION ASSESSMENT 268,641.18 RWF ACTIFLO MIXER GEARBOXES & 4,443.50 |
| 6/6/2019 | KRUGER, INC LARRY WALKER ASSOCIATES | 47674 47672 | 8,731.30 31779 268,641.18 31780 4,443.50 | FACILITY CONDITION ASSESSMENT 268,641.18 RWF ACTIFLO MIXER GEARBOXES & 4,443.50 NPDES PERMIT REISSUANCE ASSIST |
| 6/6/2019 6/6/2019 6/6/2019 | KRUGER, INC LARRY WALKER ASSOCIATES | 47674 47672 47587 | 8,731.30 31779 268,641.18 31780 4,443.50 31781 | FACILITY CONDITION ASSESSMENT 268,641.18 RWF ACTIFLO MIXER GEARBOXES & 4,443.50 NPDES PERMIT REISSUANCE ASSIST 411.95 EAP 7,500.00 |
| 6/6/2019 6/6/2019 6/6/2019 | KRUGER, INC LARRY WALKER ASSOCIATES MANAGED HEALTH NETWORK | 47674 47672 47587 | 8,731.30 31779 268,641.18 31780 4,443.50 31781 411.95 | FACILITY CONDITION ASSESSMENT 268,641.18 RWF ACTIFLO MIXER GEARBOXES & 4,443.50 NPDES PERMIT REISSUANCE ASSIST 411.95 EAP |
| 6/6/2019 6/6/2019 6/6/2019 | KRUGER, INC LARRY WALKER ASSOCIATES MANAGED HEALTH NETWORK | 47674 47672 47587 47679 | 8,731.30 31779 268,641.18 31780 4,443.50 31781 411.95 31782 | FACILITY CONDITION ASSESSMENT 268,641.18 RWF ACTIFLO MIXER GEARBOXES & 4,443.50 NPDES PERMIT REISSUANCE ASSIST 411.95 EAP 7,500.00 |
| 6/6/2019 6/6/2019 6/6/2019 | KRUGER, INC LARRY WALKER ASSOCIATES MANAGED HEALTH NETWORK MANAGEMENT PARTNERS,INC | 47674 47672 47587 47679 | 8,731.30 31779 268,641.18 31780 4,443.50 31781 411.95 31782 7,500.00 | FACILITY CONDITION ASSESSMENT 268,641.18 RWF ACTIFLO MIXER GEARBOXES & 4,443.50 NPDES PERMIT REISSUANCE ASSIST 411.95 EAP 7,500.00 Organizational Consulting Serv |
| 6/6/2019 6/6/2019 6/6/2019 6/6/2019 6/6/2019 | KRUGER, INC LARRY WALKER ASSOCIATES MANAGED HEALTH NETWORK MANAGEMENT PARTNERS,INC | 47674 47672 47587 47679 47643 | 8,731.30 31779 268,641.18 31780 4,443.50 31781 411.95 31782 7,500.00 31783 | FACILITY CONDITION ASSESSMENT 268,641.18 RWF ACTIFLO MIXER GEARBOXES & 4,443.50 NPDES PERMIT REISSUANCE ASSIST 411.95 EAP 7,500.00 Organizational Consulting Serv 1,874.40 |

| CHECK DA | TE VENDOR NAME | INVOICE NO. | CHECK NO. INVOICE AMOUNT | CHECK AMOUNT DESCRIPTION |
|----------|------------------------------|-------------|--------------------------|--------------------------------|
| | | 47677 | 681.60 | LABORATORY SERVICES FOR PRETRE |
| | | 47681 | 681.60 | LABORATORY SERVICES FOR PRETRE |
| /6/2019 | MDRR PITTSBURG | | 31784 | 3,156.65 |
| | | 47712 | 1,095.10 | WASTE |
| | | 47713 | 2,061.55 | WASTE |
| /6/2019 | MISSION COMMUNICATIONS, LLC | | 31785 | 1,819.20 |
| | | 47680 | 1,819.20 | MISSION COMMUNICATIONS SOFTWAR |
| /6/2019 | MOTION INDUSTRIES INC. | | 31786 | 135.87 |
| | | 47730 | 135.87 | INVENTORY |
| /6/2019 | PACIFIC GAS & ELECTRIC COMPA | NY | 31787 | 29,982.50 |
| | | 47649 | 29,982.50 | UTILITIES |
| /6/2019 | PHIL'S DIESEL CLINIC INC. | | 31788 | 462.50 |
| | | 47650 | 462.50 | HEAVY DUTY TRUCK REPAIR(S) |
| /6/2019 | PITTSBURG WINSUPPLY | | 31789 | 6,174.85 |
| | | 47646 | 4,962.53 | RWF SAND FILTER INFLUENT SPRAY |
| | | 47647 | 1,212.32 | RWF CCT EFFLUENT ANTI FOAM NOZ |
| /6/2019 | PUBLIC EMPLOYEES UNION | | 31790 | 1,822.03 |
| | | 3163348 | 1,822.03 | UNION DUES P&T |
| /6/2019 | PUBLIC EMPLOYEES UNION | | 31791 | 4,127.40 |
| | | 3163248 | 4,127.40 | UNION DUES O&M |
| /6/2019 | CHERYL RHODES ALEXANDER | | 31792 | 42.63 |
| | | 47682 | 42.63 | T&M |
| /6/2019 | SHAH KAWASAKI ARCHITECTS | | 31793 | 10,290.00 |
| | | 47690 | 10,290.00 | CONSULTING DESIGN SERVICES FOR |
| 6/6/2019 | STANDARD INSURANCE COMPAN | Υ | 31794 | 4,142.64 |
| | | 47683 | 4,142.64 | LIFE INSURANCE |
| /6/2019 | CA STATE DISBURSEMENT UNIT | | 31795 | 750.00 |
| | | CS9648282 | 750.00 | GARNISHMENT |
| /6/2019 | STATE OF CALIFORNIA | | 31796 | 325.00 |
| | | 4461720 | 325.00 | INCOME TAX WITHOLDING ORDER |
| /6/2019 | STATE OF CALIFORNIA, ENERGY | RESOURCI | 31797 | 26,957.81 |
| | | 47688 | 26,957.81 | 2015 CEC LOAN PAYABLE |
| /6/2019 | STERICYCLE ENVIRONMENTAL SO | OLUTIONS | 31798 | 39,899.40 |
| | | 47714 | 39,899.40 | HHW TRANSPORTATION/DISPOSAL/LA |
| /6/2019 | JAYNE STROMMER | | 31799 | 16.86 |
| | | 47684 | 16.86 | T&M |
| /6/2019 | SWRCB-FEES | | 31800 | 5,294.00 |
| | | 47687 | 5,294.00 | CERTIFICATION RENEWAL |
| /6/2019 | SYSTAT | | 31801 | 2,800.00 |
| | | 47685 | 2.800.00 | - UPS UNIT REPLACEMENT- FAIL |

| CHECK DA | TE VENDOR NAME | INVOICE NO. | CHECK NO. INVOICE AMOUNT | CHECK AMOUNT DESCRIPTION |
|-----------|-------------------------------|-------------|--------------------------|--------------------------------|
| 6/6/2019 | SYSTEM 1 STAFFING | | 31802 | 4,728.80 |
| | | 47651 | 2,640.40 | O/S TEMP |
| | | 47728 | 2,088.40 | O/S TEMP |
| 6/6/2019 | TRIDENT ENVIRON. & ENGINEER. | | 31803 | 6,725.00 |
| | | 47692 | 6,725.00 | ENGINEERING SERVICES - TANK IN |
| 6/6/2019 | UNIFIRST CORPORATION | | 31804 | 332.17 |
| | | 47468 | 167.93 | UNIFORM/ LAUNDRY SERVICE AGREE |
| | | 47469 | 31.75 | UNIFORM/ LAUNDRY SERVICE AGREE |
| | | 47635 | 132.49 | UNIFORM/ LAUNDRY SERVICE AGREE |
| 6/6/2019 | UNIVAR USA INC | | 31805 | 11,905.01 |
| | | 47480 | 3,176.37 | SODIUM HYPOCHLORITE |
| | | 47501 | 5,548.95 | SODIUM BISULFITE |
| | | 47529 | 3,179.69 | SODIUM HYPOCHLORITE |
| 6/6/2019 | VERIZON WIRELESS | | 31806 | 2,529.33 |
| | | 47655 | 2,529.33 | PHONE EXPENSE |
| 6/6/2019 | VISION SERVICE PLAN | | 31807 | 1,930.70 |
| | | 47698 | 1,848.04 | VISION INSURANCE |
| | | 47699 | 82.66 | VISION COBRA |
| 6/6/2019 | WEST YOST & ASSOCIATES | | 31808 | 11,254.11 |
| | | 47700 | 11,254.11 | CONSULTING SERVICES, ASSET MGM |
| 6/6/2019 | WOLLBORG MICHELSON PERSONNE | EL | 31809 | 10,404.00 |
| | | 47656 | 5,724.00 | O/S TEMP |
| | | 47701 | 4,680.00 | O/S TEMP |
| 6/13/2019 | AECOM TECHNICAL SERV | | 31810 | 9,500.00 |
| | | 47709 | 9,500.00 | CONSULTING SERVICES EAST COUNT |
| 6/13/2019 | CITY OF ANTIOCH- WATER | | 31811 | 6,125.73 |
| | | 47810 | 120.30 | UTILITIES |
| | | 47811 | 792.04 | UTILITIES |
| | | 47812 | 4,688.14 | UTILITIES |
| | | 47813 | 114.57 | UTILITIES |
| | | 47814 | 229.14 | UTILITIES |
| | | 47815 | 114.57 | UTILITIES |
| | | 47816 | 66.97 | UTILITIES |
| 6/13/2019 | WILLIAM WESLEY BRANNON | | 31812 | 565.92 |
| | | 47741 | 565.92 | INVENTORY |
| 6/13/2019 | BRENTWOOD PRESS | | 31813 | 699.00 |
| | | 47818 | 699.00 | AD |
| 6/13/2019 | CALTEST ANALYTICAL LABORATORY | Y | 31814 | 378.00 |
| | | 47601 | 378.00 | CONTRACT LABORATORY SERVICES |
| 6/13/2019 | CLYDE STEAGALL, INC | | 31815 | 54,693.57 |
| | | | | |

| CHECK DA | TE VENDOR NAME | NVOICE NO. | CHECK NO. INVOICE AMOUNT | CHECK AMOUNT DESCRIPTION |
|-----------|--------------------------------|------------|--------------------------|--------------------------------|
| | | 47742 | 54,693.57 | RELEASE OF RETENTION |
| 6/13/2019 | CONTRA COSTA HEALTH SERVICES | | 31816 | 15,070.00 |
| | | 47759 | 15,070.00 | PERMIT & REG FEE |
| 6/13/2019 | CONTRA COSTA WATER DISTRICT | | 31817 | 20.87 |
| | | 47817 | 20.87 | UTILITIES |
| 6/13/2019 | CONTRACT SWEEPING SERVICES | | 31818 | 28,489.77 |
| | | 47782 | 28,489.77 | STREET SWEEPING |
| 6/13/2019 | CORELOGIC INFORMATION SOLUTION | S, INC | 31819 | 165.00 |
| | | 47797 | 165.00 | REALQUEST PROPERTY INFORMATION |
| 6/13/2019 | DATCO | | 31820 | 52.00 |
| | | 47662 | 52.00 | PRE EMPL COSTS |
| 6/13/2019 | VINCENT DE LANGE | | 31821 | 4.76 |
| | | 47769 | 4.76 | MILEAGE REIMB |
| 6/13/2019 | EATON CORPORATION | | 31822 | 9,522.00 |
| | | 47783 | 9,522.00 | UTILITY MAIN BREAKER BRKR8961A |
| 6/13/2019 | FLOTTWEG SEPARATION | | 31823 | 1,550.00 |
| | | 47784 | 1,550.00 | FLOTTWEG TRAINING |
| 6/13/2019 | MICHAEL CRAMBLIT FOSTER | | 31824 | 665.04 |
| | | 47785 | 665.04 | INVENTORY |
| 6/13/2019 | FREMONT ANALYTICAL INC. | | 31825 | 1,350.00 |
| | | 47633 | 1,350.00 | DIGESTER GAS ANALYSIS |
| 6/13/2019 | GRAYBAR ELECTRIC COMPANY, INC. | | 31826 | 7,878.75 |
| | | 47667 | 7,878.75 | PLC parts SAPS upgrade |
| 6/13/2019 | HDR ENGINEERING, INC. | | 31827 | 9,354.38 |
| | | 47819 | 9,354.38 | EAST COUNTY BIOENERGY PROJECT |
| 6/13/2019 | IN SHAPE HEALTH CLUBS | | 31828 | 1,038.00 |
| | | 47766 | 1,038.00 | GYM |
| 6/13/2019 | INFERRERA CONSTRUCTION MANAGE | MENT | 31829 | 8,610.00 |
| | | 47774 | 8,610.00 | CSC PN 80008 (17128, 17129, 17 |
| 6/13/2019 | JC TREE LLC | | 31830 | 2,150.00 |
| | | 47798 | 2,150.00 | REMOVE TREE ON ARCY LANE, NEAR |
| 6/13/2019 | JM SQUARED & ASSOCIATES INC. | | 31831 | 133,908.23 |
| | | 47751 | 133,908.23 | SHORE ACRES SEWAGE PUMPS |
| 6/13/2019 | KONE. INC. | | 31832 | 271.49 |
| | | 47799 | 271.49 | MISCELLANEOUS ELEVATOR REPAIRS |
| 6/13/2019 | LEGAL SHIELD | | 31833 | 139.65 |
| | | 47767 | 139.65 | LEGAL MEMB |
| 6/13/2019 | MANAGEMENT PARTNERS,INC | | 31834 | 9,200.00 |
| | | 47642 | 9,200.00 | Organizational Consulting Serv |
| 6/13/2019 | MCCAMPBELL ANALYTICAL, INC. | | 31835 | 695.20 |
| | | | | |

| CHECK DA | TE VENDOR NAME | INVOICE NO. | CHECK NO. INVOICE AMOUNT | CHECK AMOUNT DESCRIPTION |
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| | | 47754 | 400.00 | LABORATORY SERVICES FOR PRETR |
| | | 47822 | 295.20 | LABORATORY SERVICES FOR PRETE |
| 6/13/2019 | MCMASTER CARR SUPPLY CO | | 31836 | 212.53 |
| | | 47780 | 212.53 | INVENTORY |
| 6/13/2019 | MOTION INDUSTRIES INC. | | 31837 | 126.67 |
| | | 47778 | 126.67 | INVENTORY |
| /13/2019 | MSC INDUSTRIAL SUPPLY CO. INC. | | 31838 | 1,396.40 |
| | | 47726 | 1,396.40 | INVENTORY |
| /13/2019 | PACIFIC GAS & ELECTRIC COMPANY | • | 31839 | 403.24 |
| | | 47771 | 345.15 | UTILITIES |
| | | 47772 | 58.09 | UTILITIES |
| /13/2019 | R.E.Y ENGINEERS INC | | 31840 | 3,317.50 |
| | | 47631 | 3,317.50 | Pittsburg Pump Station Project |
| 3/13/2019 | SAFETY COMPLIANCE MANAGEMEN | IT, INC | 31841 | 3,590.00 |
| | | 47760 | 3,590.00 | FIRST RESPONDER OPERATIONS TR |
| /13/2019 | SCHAAF & WHEELER CONSULTING | | 31842 | 4,834.73 |
| | | 47777 | 4,834.73 | DESIGN FOR PUMP STATION FACILI |
| /13/2019 | SUBTRONIC CORP. | | 31843 | 824.00 |
| | | 47779 | 824.00 | SURVEYING SERVICES PN 17129 |
| /13/2019 | SUNPOWER CORP SYSTEMS | | 31844 | 10,751.56 |
| | | 47653 | 10,751.56 | R&M- O/S |
| /13/2019 | SYSTEM 1 STAFFING | | 31845 | 3,357.20 |
| | | 47821 | 3,357.20 | O/S TEMP |
| /13/2019 | TRANSENE COMPANY, INC. | | 31846 | 526.72 |
| | | 47625 | 526.72 | INVENTORY |
| /13/2019 | TURBO MACHINERY, INC | | 31847 | 10,635.60 |
| | | 47805 | 10,635.60 | GEAR BOX REPLACEMENT ON TRAIN |
| /13/2019 | UNIFIRST CORPORATION | | 31848 | 332.17 |
| | | 47636 | 132.49 | UNIFORM/ LAUNDRY SERVICE AGREE |
| | | 47637 | 167.93 | UNIFORM/ LAUNDRY SERVICE AGREE |
| | | 47638 | 31.75 | UNIFORM/ LAUNDRY SERVICE AGREE |
| /13/2019 | UNITED TEXTILE INC. | | 31849 | 553.29 |
| | | 47707 | 553.29 | INVENTORY |
| /13/2019 | UNIVAR USA INC | | 31850 | 8,689.17 |
| | | 47626 | 3,242.09 | SODIUM HYPOCHLORITE |
| | | 47627 | 5,447.08 | SODIUM BISULFITE |
| 13/2019 | VALLEJO ELECTRIC MOTOR, INC | | 31851 | 5,535.54 |
| | | 47804 | 5,535.54 | , |
| /13/2019 | WM LYLES COMPANY | | 31852 | 94,145.00 |
| | | 47628 | 94,145.00 | |

| CHECK DAT | ΓE VENDOR NAME | INVOICE NO. | CHECK NO. INVOICE AMOUNT | CHECK AMOUNT DESCRIPTION |
|-----------|--------------------------------|-------------|--------------------------|--------------------------------|
| 6/20/2019 | ALTAMONT LANDSCAPE SVC, INC | | 31853 | 7,337.00 |
| | | 47923 | 7,337.00 | LANDSCAPE MAINTENANCE SERVICE |
| 6/20/2019 | JUAN AREVALO | | 31854 | 172.98 |
| | | 47903 | 172.98 | SAFETY SHOES - J. AREVALO |
| 6/20/2019 | MICHAEL BAKALDIN | | 31855 | 209.45 |
| | | 47904 | 209.45 | REIMBURSEMENT |
| 6/20/2019 | BARNETT MEDICAL SERVICES, LLC | | 31856 | 482.00 |
| | | 47710 | 96.00 | SHARPS/PHARMACEUTICAL DISPOSA |
| | | 47711 | 386.00 | SHARPS/PHARMACEUTICAL DISPOSA |
| 6/20/2019 | DEANNA BLAKESLEE | | 31857 | 439.80 |
| | | 47824 | 439.80 | T&M |
| 6/20/2019 | DARRELL CAIN | | 31858 | 175.86 |
| | | 47921 | 175.86 | T&M |
| 6/20/2019 | CCSDA | | 31859 | 100.00 |
| | | 47823 | 100.00 | M&D - V. DE LANGE |
| 6/20/2019 | CHEMTRADE CHEMICALS US LLC | | 31860 | 3,218.58 |
| | | 47658 | 3,218.58 | ALUMINUM SULFATE |
| 6/20/2019 | COMCAST BUSINESS COMMUNICATION | ONS, LI | 31861 | 542.72 |
| | | 47825 | 542.72 | PHONE EXPENSE |
| 6/20/2019 | CONCENTRA/OCCUPATIONAL HEALTH | H CEN1 | 31862 | 664.50 |
| | | 47826 | 424.00 | PRE EMPLOYMENT COSTS |
| | | 47827 | 240.50 | PRE EMPLOYMENT COSTS |
| 6/20/2019 | COUNTY OF CONTRA COSTA | | 31863 | 20.81 |
| | | 47829 | 20.81 | OE OTHER |
| 6/20/2019 | COUNTY RECORDER | | 31864 | 50.00 |
| | | 47916 | 50.00 | PUBLIC NOTICES |
| 6/20/2019 | DIABLO WATER DISTRICT | | 31865 | 551.65 |
| | | 47830 | 551.65 | UTILITIES |
| 6/20/2019 | DISCOVERY BENEFITS, INC. | | 31866 | 115.50 |
| | | 47749 | 115.50 | FSA |
| 6/20/2019 | FARMER BROS CO | | 31867 | 105.94 |
| | | 47705 | 105.94 | COFFEE SERVICE PLAN |
| 6/20/2019 | FEDERAL EXPRESS | | 31868 | 30.53 |
| | | 47884 | 30.53 | OE - POSTAGE |
| 6/20/2019 | FLOTTWEG SEPARATION | | 31869 | 1,201.59 |
| | | 47733 | 1,201.59 | REPAIR CENTRIFUGE CTF 8202 |
| 6/20/2019 | MICHAEL CRAMBLIT FOSTER | | 31870 | 22,085.80 |
| | | 47787 | 22,085.80 | P1201 AND P1202 REPLACEMENT VA |
| 6/20/2019 | GRAYBAR ELECTRIC COMPANY, INC. | | 31871 | 1,231.68 |
| | | 47831 | 953.62 | PLC parts SAPS upgrade |

| CHECK DAT | E VENDOR NAME | INVOICE NO. | CHECK NO. INVOICE AMOUNT | CHECK AMOUNT DESCRIPTION |
|-----------|---------------------------|--------------|--------------------------|--------------------------------|
| | | 47832 | 278.06 | PLC parts SAPS upgrade |
| 6/20/2019 | CHRISTOPHER HANNA | | 31872 | 182.15 |
| | | 47833 | 182.15 | T&M |
| 6/20/2019 | HAZEN & SAWYER | | 31873 | 10,201.83 |
| | | 47708 | 10,201.83 | CONSULTING SERVICES 2019 |
| 6/20/2019 | HIRERIGHT, INC. | | 31874 | 19.37 |
| | | 47715 | 19.37 | PRE EMPLOY COSTS |
| 6/20/2019 | HUNT & SONS INC | | 31875 | 1,745.67 |
| | | 47360 | -300.00 | CREDIT MEMO |
| | | 47928 | 2,045.67 | INVENTORY LUBRICANTS |
| 6/20/2019 | INFERRERA CONSTRUCTION | MANAGEMENT | 31876 | 29,308.53 |
| | | 47775 | 29,308.53 | CSC PN 80008 (17128, 17129, 17 |
| 6/20/2019 | INTERACTIVE RESOURCES IN | C. | 31877 | 23,472.95 |
| | | 47670 | 23,472.95 | ROOF REPLACEMENT DESIGN - PN 1 |
| 6/20/2019 | JOHNSON CONTROLS FIRE PI | ROTECTION LF | 31878 | 1,211.00 |
| | | 47888 | 777.00 | PROVIDE FIRE ALARM MAINTENANCE |
| | | 47889 | 434.00 | PROVIDE FIRE ALARM MAINTENANCE |
| 6/20/2019 | LINKO TECHNOLOGY INC | | 31879 | 17,473.33 |
| | | 47757 | 13,583.33 | LINKO EXCHANGE SOFTWARE FOR PR |
| | | 47758 | 3,890.00 | ONSITE BASIC TRAINING ON LINKO |
| 6/20/2019 | MAZE & ASSOCIATES | | 31880 | 7,131.00 |
| | | 47834 | 7,131.00 | Audit Services FYE 6/30/2018 |
| 6/20/2019 | MCCAMPBELL ANALYTICAL, I | NC. | 31881 | 2,275.60 |
| | | 47893 | 1,021.80 | LABORATORY SERVICES FOR PRETRE |
| | | 47906 | 90.00 | CONTRACT LABORATORIES SERVICES |
| | | 47919 | 142.00 | CONTRACT LABORATORIES SERVICES |
| | | 47920 | 1,021.80 | LABORATORY SERVICES FOR PRETRE |
| 6/20/2019 | MSC INDUSTRIAL SUPPLY CO | . INC. | 31882 | 168.35 |
| | | 47727 | 168.35 | INVENTORY |
| 6/20/2019 | NV5 INC. | | 31883 | 4,802.00 |
| | | 47776 | 4,802.00 | RWF EMERGENCY BACKUP GENERATO |
| 6/20/2019 | NWN CORPORATION | | 31884 | 3,882.58 |
| | | 47902 | 3,882.58 | PHONE EXPENSE |
| 6/20/2019 | PACIFIC GAS & ELECTRIC CO | MPANY | 31885 | 89,386.93 |
| | | 47898 | 46,001.84 | UTILITIES |
| | | 47899 | 43,385.09 | UTILITIES |
| 6/20/2019 | ABEL PALACIO | | 31886 | 736.34 |
| | | 47907 | 736.34 | REIMBURSEMENT |
| 6/20/2019 | PILLSBURY WINTHROP SHAW | PITTMAN LLP | 31887 | 396.00 |
| | | 47753 | 396.00 | LEGAL SERVICES |

| | CHECK DA | TE VENDOR NAME | INVOICE NO. | CHECK NO. INVOICE AMOUNT | CHECK AMOUNT DESCRIPTION |
|--|-----------|------------------------------|-------------|--------------------------|--------------------------------|
| 1,261.14 RWF CCT EFFLUENT ANTI FOAM NOZ 1,261.14 RWF CCT EFFLUENT ANTI FOAM NOZ 1,261.14 RWF CCT EFFLUENT ANTI FOAM NOZ 1,261.50 1,273.50 ANALYZER ROOM SITE UTILLITIES 4,273.50 ANALYZER ROOM SITE UTILITIES 4,273.50 ANA | 6/20/2019 | PITTSBURG WINSUPPLY | | 31888 | 1,472.47 |
| | | | 47930 | 211.33 | RWF CCT EFFLUENT ANTI FOAM NOZ |
| 17755 3,500.00 ANALYZER ROOM SITE UTILITIES 17801 2,738.50 OUTFALL DIVERSION UPS8101 REPL 17802 31890 5,033.45 17803 47836 950.25 WASTE 17803 47837 4,083.20 WASTE 17804 377.13 REIMBURSEMENT 17804 377.13 REIMBURSEMENT 17804 377.13 REIMBURSEMENT 17804 377.13 REIMBURSEMENT 17804 31891 377.13 17804 375.00 GARNISHMENT 17802 31893 325.00 INCOME TAX WITHOLDING ORDER 17802 1,648.00 UTILITY LOCATING AT PITTSBURG 17804 1,648.00 UTILITY LOCATING AT PITTSBURG 17805 1,648.00 UTILITY LOCATING AT PITTSBURG 17806 1,648.00 UTILITY LOCATING AT PITTSBURG 17806 1,648.00 UTILITY LOCATING AT PITTSBURG 17806 1,648.00 UTILITY LOCATING AT PITTSBURG 17807 1,648.00 UTILITY LOCATING AT PITTSBURG 17808 1,648.00 UTILITY LOCATING AT PITTSBURG 17809 1,648.00 UTILITY LOCATING AT PITT | | | 47931 | 1,261.14 | RWF CCT EFFLUENT ANTI FOAM NOZ |
| A7801 2,736.50 OUTFALL DIVERSION UPS6101 REPL A7801 31890 6,033.45 A7803 350.25 WASTE A7803 4,083.20 WASTE A7803 377.13 REIMBURSEMENT A7908 377.13 REIMBURSEMENT A7909 377.13 REIMBURSEMENT A7909 377.13 REIMBURSEMENT A7909 377.10 GARNISHMENT A7909 377.10 GARNISHMENT A7909 31893 325.00 A461721 325.00 INCOME TAX WITHOLDING ORDER A7912 3,536.40 UTILITY LOCATING AT PITTSBURG A7912 3,536.40 OVS TEMP A7912 3,536.40 OVS TEMP A7912 3,536.40 OVS TEMP A7909 21.31 WELD GAS REFILLS' BOTTLE RENTA A7909 31897 36.39 UNIFORM LAUNDRY SERVICE AGREE A7909 31.75 UNIFORM LAUNDRY SERVICE AGREE A7909 31.75 UNIFORM LAUNDRY SERVICE AGREE A7909 31.75 UNIFORM LAUNDRY SERVICE AGREE A7901 3,189.11 SODIUM HYPOCHLORITE A7904 3,180.11 SODIUM HYPOCHLORITE A7905 3,178.41 SODIUM HYPOCHLORITE A7906 3,189.11 SODIUM HYPOCHLORITE A7907 3,178.41 SODIUM HYPOCHLORITE A7908 3,1898 2,702.00 A7909 WEST YOST & ASSOCIATES 31990 CONSULTING SERVICES, ASSET MGM A7901 5,400.00 OVS TEMP A7902 377,355.70 A7902 31901 171.25 A7902 377,355.70 A7902 377,355.70 A7903 31902 377,355.70 A7903 31904 31902 377,355.70 A7903 31904 31902 377,355.70 A7903 31904 31902 377,355.70 A7903 31904 31904 31904 31904 31904 31905 319 | 6/20/2019 | PRESIDIO SYSTEMS | | 31889 | 6,236.50 |
| | | | 47755 | 3,500.00 | ANALYZER ROOM SITE UTILITIES |
| A7836 950.25 WASTE | | | 47801 | 2,736.50 | OUTFALL DIVERSION UPS6101 REPL |
| A7837 A,083.20 WASTE | 6/20/2019 | REPUBLIC SERVICES #210 | | 31890 | 5,033.45 |
| 20/20/2019 PAULETTE RIOS 37891 377.13 377.13 379.00 377.13 379.00 377.13 379.00 | | | 47836 | 950.25 | WASTE |
| A7908 377.13 REIMBURSEMENT | | | 47837 | 4,083.20 | WASTE |
| 2020/2019 CA STATE DISBURSEMENT UNIT 31892 750.00 CS9648283 750.00 GARNISHMENT S20/2019 STATE OF CALIFORNIA 31893 325.00 4461721 325.00 INCOME TAX WITHOLDING ORDER 5/20/2019 SUBTRONIC CORP. 31894 1,648.00 47652 1,648.00 UTILITY LOCATING AT PITTSBURG 5/20/2019 SYSTEM 1 STAFFING 31896 21.31 47912 3,536.40 O/S TEMP 5/20/2019 TECH AIR OF NORTHERN CALIFORNIA LLC 31896 21.31 WELD GAS REFILLS/ BOTTLE RENTA 5/20/2019 UNIFIRST CORPORATION 31897 363.93 47639 132.49 UNIFORM: LAUNDRY SERVICE AGREE 47693 31.75 UNIFORM: LAUNDRY SERVICE AGREE 47694 199.69 UNIFORM: LAUNDRY SERVICE AGREE 5/20/2019 UNIVAR USA INC 3189. 15,119.42 47640 3,180.11 SODIUM HYPOCHLORITE 47654 5,544.32 SODIUM HYPOCHLORITE 47667 3,178.41 SODIUM HYPOCHLORITE 47697 3,178.41 SODIUM HYPOCHLORITE 47698 3,165.81 SODIUM HYPOCHLORITE 47691 2,702.00 CONSULTING SERVICES, ASSET MGM 5/20/2019 WOLLBORG MICHELSON PERSONNEL 47838 2,880.00 47911 5,400.00 O/S TEMP 47922 171.25 T8M 5/20/2019 JASON WONG 31901 171.25 47922 171.25 T8M 5/20/2019 ALCAL SPECIALTY CONTRACTING, INC 47765 77,477.25 CONSTRUCTION SERVICES PN 18112 | 6/20/2019 | PAULETTE RIOS | | 31891 | 377.13 |
| CS9648283 750.00 GARNISHMENT | | | 47908 | 377.13 | REIMBURSEMENT |
| STATE OF CALIFORNIA 31893 325.00 | 6/20/2019 | CA STATE DISBURSEMENT UNIT | | 31892 | 750.00 |
| | | | CS9648283 | 750.00 | GARNISHMENT |
| SUBTRONIC CORP. 31894 1,648.00 | 6/20/2019 | STATE OF CALIFORNIA | | 31893 | 325.00 |
| A7652 | | | 4461721 | 325.00 | INCOME TAX WITHOLDING ORDER |
| SYSTEM 1 STAFFING 31895 3,536.40 3,536.40 3,536.40 47912 3.536.40 0/S TEMP 3,536.40 0/S TE | 6/20/2019 | SUBTRONIC CORP. | | 31894 | 1,648.00 |
| 47912 3,536.40 O/S TEMP | | | 47652 | 1,648.00 | UTILITY LOCATING AT PITTSBURG |
| TECH AIR OF NORTHERN CALIFORNIA LLC 31896 21.31 | 6/20/2019 | SYSTEM 1 STAFFING | | 31895 | 3,536.40 |
| 47932 21.31 WELD GAS REFILLS/ BOTTLE RENTA 31897 363.93 47639 132.49 UNIFORM/ LAUNDRY SERVICE AGREE 47694 199.69 UNIFORM/ LAUNDRY SERVICE AGREE 47694 199.69 UNIFORM/ LAUNDRY SERVICE AGREE 47694 199.69 UNIFORM/ LAUNDRY SERVICE AGREE 47640 3,180.11 SODIUM HYPOCHLORITE 47654 5,544.32 SODIUM BISULFITE 47697 3,178.41 SODIUM HYPOCHLORITE 47697 3,178.41 SODIUM HYPOCHLORITE 47698 3,216.58 SODIUM HYPOCHLORITE 5/20/2019 WEST YOST & ASSOCIATES 31899 2,702.00 47901 2,702.00 CONSULTING SERVICES, ASSET MGM 5/20/2019 WOLLBORG MICHELSON PERSONNEL 31900 8,280.00 47838 2,880.00 O/S TEMP 47911 5,400.00 O/S TEMP 47922 171.25 T&M 5/27/2019 ALCAL SPECIALTY CONTRACTING, INC 31902 377,535.70 47765 77,477.25 CONSTRUCTION SERVICES PN 18112 | | | 47912 | 3,536.40 | O/S TEMP |
| 132,49 | 6/20/2019 | TECH AIR OF NORTHERN CALIFOR | NIA LLC | 31896 | 21.31 |
| 47639 132.49 UNIFORM/ LAUNDRY SERVICE AGREE 47693 31.75 UNIFORM/ LAUNDRY SERVICE AGREE 47694 199.69 UNIFORM/ LAUNDRY SERVICE AGREE 6/20/2019 UNIVAR USA INC 31898 15,119.42 47640 3,180.11 SODIUM HYPOCHLORITE 47654 5,544.32 SODIUM BISULFITE 47697 3,178.41 SODIUM HYPOCHLORITE 47761 3,216.58 SODIUM HYPOCHLORITE 6/20/2019 WEST YOST & ASSOCIATES 31899 2,702.00 47901 2,702.00 CONSULTING SERVICES, ASSET MGM 6/20/2019 WOLLBORG MICHELSON PERSONNEL 31900 8,280.00 47838 2,880.00 O/S TEMP 47911 5,400.00 O/S TEMP 47921 171.25 T&M 6/27/2019 ALCAL SPECIALTY CONTRACTING, INC 31902 377,535.70 47765 77,477.25 CONSTRUCTION SERVICES PN 18112 | | | 47932 | 21.31 | WELD GAS REFILLS/ BOTTLE RENTA |
| 47693 31.75 UNIFORM/ LAUNDRY SERVICE AGREE 47694 199.69 UNIFORM/ LAUNDRY SERVICE AGREE 47694 199.69 UNIFORM/ LAUNDRY SERVICE AGREE 47640 3,180.11 SODIUM HYPOCHLORITE 47654 5,544.32 SODIUM BISULFITE 47697 3,178.41 SODIUM HYPOCHLORITE 47761 3,216.58 SODIUM HYPOCHLORITE 47761 3,216.58 SODIUM HYPOCHLORITE 47901 2,702.00 CONSULTING SERVICES, ASSET MGM 47901 2,702.00 CONSULTING SERVICES, ASSET MGM 47901 5,400.00 O/S TEMP 47911 5,400.00 O/S TEMP 47911 5,400.00 O/S TEMP 47912 171.25 T&M 47922 171.25 T&M 47922 171.25 T&M 47922 377,535.70 47765 77,477.25 CONSTRUCTION SERVICES PN 18112 | 6/20/2019 | UNIFIRST CORPORATION | | 31897 | 363.93 |
| 47694 199.69 UNIFORM/ LAUNDRY SERVICE AGREE 8/20/2019 UNIVAR USA INC 31898 15,119.42 47640 3,180.11 SODIUM HYPOCHLORITE 47654 5,544.32 SODIUM BISULFITE 47697 3,178.41 SODIUM HYPOCHLORITE 47761 3,216.58 SODIUM HYPOCHLORITE 8/20/2019 WEST YOST & ASSOCIATES 31899 2,702.00 47901 2,702.00 CONSULTING SERVICES, ASSET MGM 8/20/2019 WOLLBORG MICHELSON PERSONNEL 47838 2,880.00 O/S TEMP 47911 5,400.00 O/S TEMP 8/20/2019 JASON WONG 31901 171.25 47922 171.25 T&M 8/27/2019 ALCAL SPECIALTY CONTRACTING, INC 47765 77,477.25 CONSTRUCTION SERVICES PN 18112 | | | 47639 | 132.49 | UNIFORM/ LAUNDRY SERVICE AGREE |
| 31898 15,119.42 47640 3,180.11 SODIUM HYPOCHLORITE 47654 5,544.32 SODIUM BISULFITE 47697 3,178.41 SODIUM HYPOCHLORITE 47761 3,216.58 SODIUM HYPOCHLORITE 5/20/2019 WEST YOST & ASSOCIATES 31899 2,702.00 2,702.00 CONSULTING SERVICES, ASSET MGM 5/20/2019 WOLLBORG MICHELSON PERSONNEL 31900 8,280.00 47838 2,880.00 O/S TEMP 47911 5,400.00 O/S TEMP 5/20/2019 JASON WONG 31901 171.25 | | | 47693 | 31.75 | UNIFORM/ LAUNDRY SERVICE AGREE |
| 47640 3,180.11 SODIUM HYPOCHLORITE 47654 5,544.32 SODIUM BISULFITE 47697 3,178.41 SODIUM HYPOCHLORITE 47761 3,216.58 SODIUM HYPOCHLORITE 5/20/2019 WEST YOST & ASSOCIATES 31899 2,702.00 47901 2,702.00 CONSULTING SERVICES, ASSET MGM 5/20/2019 WOLLBORG MICHELSON PERSONNEL 31900 8,280.00 47838 2,880.00 O/S TEMP 47911 5,400.00 O/S TEMP 47911 5,400.00 O/S TEMP 5/20/2019 JASON WONG 31901 171.25 47922 171.25 T&M 5/27/2019 ALCAL SPECIALTY CONTRACTING, INC 31902 377,535.70 47765 77,477.25 CONSTRUCTION SERVICES PN 18112 | | | 47694 | 199.69 | UNIFORM/ LAUNDRY SERVICE AGREE |
| 47654 5,544.32 SODIUM BISULFITE 47697 3,178.41 SODIUM HYPOCHLORITE 47761 3,216.58 SODIUM HYPOCHLORITE 3/20/2019 WEST YOST & ASSOCIATES 31899 2,702.00 47901 2,702.00 CONSULTING SERVICES, ASSET MGM 3/20/2019 WOLLBORG MICHELSON PERSONNEL 31900 8,280.00 47838 2,880.00 O/S TEMP 47911 5,400.00 O/S TEMP 3/20/2019 JASON WONG 31901 171.25 47922 171.25 T&M 3/27/2019 ALCAL SPECIALTY CONTRACTING, INC 31902 377,535.70 47765 77,477.25 CONSTRUCTION SERVICES PN 18112 | 6/20/2019 | UNIVAR USA INC | | 31898 | 15,119.42 |
| 47697 3,178.41 SODIUM HYPOCHLORITE 47761 3,216.58 SODIUM HYPOCHLORITE 5/20/2019 WEST YOST & ASSOCIATES 31899 2,702.00 47901 2,702.00 CONSULTING SERVICES, ASSET MGM 5/20/2019 WOLLBORG MICHELSON PERSONNEL 31900 8,280.00 47838 2,880.00 O/S TEMP 47911 5,400.00 O/S TEMP 5/20/2019 JASON WONG 31901 171.25 47922 171.25 T&M 5/27/2019 ALCAL SPECIALTY CONTRACTING, INC 31902 377,535.70 47765 77,477.25 CONSTRUCTION SERVICES PN 18112 | | | 47640 | 3,180.11 | SODIUM HYPOCHLORITE |
| 47761 3,216.58 SODIUM HYPOCHLORITE 31899 2,702.00 47901 2,702.00 CONSULTING SERVICES, ASSET MGM 31900 8,280.00 47838 2,880.00 O/S TEMP 47911 5,400.00 O/S TEMP 31901 171.25 47922 171.25 T&M 31902 377,535.70 47765 77,477.25 CONSTRUCTION SERVICES PN 18112 | | | 47654 | 5,544.32 | SODIUM BISULFITE |
| 31899 2,702.00 47901 2,702.00 CONSULTING SERVICES, ASSET MGM 8/20/2019 WOLLBORG MICHELSON PERSONNEL 31900 8,280.00 47838 2,880.00 O/S TEMP 47911 5,400.00 O/S TEMP 8/20/2019 JASON WONG 31901 171.25 47922 171.25 T&M 8/27/2019 ALCAL SPECIALTY CONTRACTING, INC 31902 377,535.70 47765 77,477.25 CONSTRUCTION SERVICES PN 18112 | | | 47697 | 3,178.41 | SODIUM HYPOCHLORITE |
| 47901 2,702.00 CONSULTING SERVICES, ASSET MGM 8/20/2019 WOLLBORG MICHELSON PERSONNEL 47838 2,880.00 O/S TEMP 47911 5,400.00 O/S TEMP 8/20/2019 JASON WONG 31901 171.25 47922 171.25 T&M 8/27/2019 ALCAL SPECIALTY CONTRACTING, INC 47765 77,477.25 CONSTRUCTION SERVICES PN 18112 | | | 47761 | 3,216.58 | SODIUM HYPOCHLORITE |
| 6/20/2019 WOLLBORG MICHELSON PERSONNEL 31900 8,280.00 47838 2,880.00 O/S TEMP 47911 5,400.00 O/S TEMP 6/20/2019 JASON WONG 31901 171.25 47922 171.25 T&M 6/27/2019 ALCAL SPECIALTY CONTRACTING, INC 31902 377,535.70 47765 77,477.25 CONSTRUCTION SERVICES PN 18112 | 6/20/2019 | WEST YOST & ASSOCIATES | | 31899 | 2,702.00 |
| 47838 2,880.00 O/S TEMP 47911 5,400.00 O/S TEMP 5/20/2019 JASON WONG 31901 171.25 47922 171.25 T&M 6/27/2019 ALCAL SPECIALTY CONTRACTING, INC 31902 377,535.70 47765 77,477.25 CONSTRUCTION SERVICES PN 18112 | | | 47901 | 2,702.00 | CONSULTING SERVICES, ASSET MGM |
| 47911 5,400.00 O/S TEMP 5/20/2019 JASON WONG 31901 171.25 47922 171.25 T&M 5/27/2019 ALCAL SPECIALTY CONTRACTING, INC 31902 377,535.70 47765 77,477.25 CONSTRUCTION SERVICES PN 18112 | 6/20/2019 | WOLLBORG MICHELSON PERSON | NEL | 31900 | 8,280.00 |
| 5/20/2019 JASON WONG 31901 171.25 47922 171.25 T&M 5/27/2019 ALCAL SPECIALTY CONTRACTING, INC 31902 377,535.70 47765 77,477.25 CONSTRUCTION SERVICES PN 18112 | | | 47838 | 2,880.00 | O/S TEMP |
| 47922 171.25 T&M 6/27/2019 ALCAL SPECIALTY CONTRACTING, INC 31902 377,535.70 47765 77,477.25 CONSTRUCTION SERVICES PN 18112 | | | 47911 | 5,400.00 | O/S TEMP |
| 6/27/2019 ALCAL SPECIALTY CONTRACTING, INC 31902 377,535.70 47765 77,477.25 CONSTRUCTION SERVICES PN 18112 | 6/20/2019 | JASON WONG | | 31901 | 171.25 |
| 47765 77,477.25 CONSTRUCTION SERVICES PN 18112 | | | 47922 | 171.25 | T&M |
| | 6/27/2019 | ALCAL SPECIALTY CONTRACTING, | INC | 31902 | 377,535.70 |
| 47951 300,058.45 CONSTRUCTION SERVICES PN 18112 | | | 47765 | 77,477.25 | CONSTRUCTION SERVICES PN 18112 |
| | | | 47951 | 300,058.45 | CONSTRUCTION SERVICES PN 18112 |

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| 6/27/2019 | ANDRITZ SEPARATION INC | | 31903 | 139.27 |
| | | 47925 | 139.27 | GBT8110 REPLACEMENT PARTS |
| 6/27/2019 | AT&T | | 31904 | 1,142.61 |
| | | 47983 | 1,142.61 | PHONE EXPENSE |
| 6/27/2019 | BARNETT MEDICAL SERVICES, LLC | | 31905 | 78.00 |
| | | 47839 | 78.00 | SHARPS/PHARMACEUTICAL DISPOS |
| 6/27/2019 | DEANNA BLAKESLEE | | 31906 | 19.90 |
| | | 47959 | 19.90 | T&M |
| 6/27/2019 | BRENTWOOD PRESS | | 31907 | 699.00 |
| | | 47960 | 699.00 | AD |
| 6/27/2019 | BUCKLES-SMITH. AKA: ALLIED ELE | | 31908 | 702.06 |
| | | 47924 | 702.06 | |
| 6/27/2019 | BUCKLES-SMITH. AKA: ALLIED ELE | | 31909 | 2,595.58 |
| | | 47941 | , | HYPO PROJECT |
| 6/27/2019 | DARRELL CAIN | 477.40 | 31910 | 105.39 |
| | | 47716 | 55.00 | MED REIMB |
| | | 47717 | 15.00 | MED REIMB |
| | | 47744 | 15.00 | MED REIMB |
| | | 47745 | 7.39 | MED REIMB |
| | | 47746 | 13.00 | MED REIMB |
| 6/27/2019 | CALIFORNIA WATER TECHNOLOGIES, | | 31911 | 11,000.41 |
| | | 47828 | • | FERROUS CHLORIDE |
| | | 47954 | 5,491.07 | |
| 5/27/2019 | CALTEST ANALYTICAL LABORATORY | | 31912 | 7,225.00 |
| | | 47703 | 1,956.80 | CONTRACT LABORATORY SERVICE |
| | | 47704 | 2,269.80 | CONTRACT LABORATORY SERVICE |
| | | 47743 | 737.20 | CONTRACT LABORATORY SERVICE |
| NOTICE 15 | 0400110 51101115 | 47968 | 2,261.20 | CONTRACT LABORATORY SERVICE |
| 6/27/2019 | CAROLLO ENGINEERS | 47770 | 31913 | 87,842.75 |
| | | 47773 | 9,935.00 | PRIMARY CLARIFIER AREA IMPROVI |
| 010710040 | CHEMTDADE CHEMICAL CLICK | 47915 | 77,907.75 | CONSULTING SERVICES HEADWOR |
| 6/27/2019 | CHEMTRADE CHEMICALS US LLC | 47044 | 31914 | 6,496.56 ALUMINUM SULFATE |
| | | 47914 | 3,250.97 3,245.59 | ALUMINUM SULFATE ALUMINUM SULFATE |
| 2/27/2040 | CLASS C SOLUTIONS CROUD! | 47955 | , | |
| 6/27/2019 | CLASS C SOLUTIONS GROUP/ | 40004 | 31915 272.24 | 272.24 P.O. FOR INVENTORY OF BOLTS AN |
| 8/27/2040 | CLYDE STEAGALL INC | 48001 | | |
| 6/27/2019 | CLYDE STEAGALL, INC | 47042 | 31916 14,363.26 | 14,363.26 RWF EMERGENCY BACKUP GENER |
| 6/27/2040 | TOM DACY | 4/042 | | |
| 6/27/2019 | TOM DACY | A77.47 | 31917 200.41 | 318.41 MED REIMB |
| | | 47747 | Z00. 4 I | MILD VEIMD |

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| | | 47748 | 118.00 | MED REIMB |
| 6/27/2019 DARRIN G. | STANLEY | | 31918 | 9,000.00 |
| | | 47984 | 4,500.00 | RW SWIVEL CONNECTION |
| | | 47985 | 4,500.00 | RW RESTROOM MODIFICATION |
| 6/27/2019 DC FROST | ASSOCIATES, INC | | 31919 | 60,841.05 |
| | | 47991 | 60,841.05 | REPLACEMENT PARTS FOR AERATIO |
| 6/27/2019 JOSEPH PE | TRONIO | | 31920 | 687.50 |
| | | 47737 | 687.50 | STOP GAP COVERAGE FOR MAINSAN |
| 6/27/2019 EPIC COMP | PLIANCE SYSTEMS, INC. | | 31921 | 450.00 |
| | | 47926 | 300.00 | MONTHLY SITE INSPECTIONS OF GA |
| | | 47927 | 150.00 | MONTHLY SITE INSPECTIONS OF GA |
| 6/27/2019 FLO-LINE T | ECHNOLOGY INC. | | 31922 | 4,342.24 |
| | | 47918 | 4,342.24 | · |
| 6/27/2019 FRANCISCO | O & ASSOCIATES, INC | | 31923 | 13,655.00 |
| | , | 48003 | | PARCEL BILLING AUDIT & ADMINIS |
| 6/27/2019 FRAXIA EN | GINEERING | | 31924 | 5,700.00 |
| | | 47917 | 5,700.00 | |
| 6/27/2019 G3 ENGINE | FRING. INC | | 31925 | 3,660.12 |
| 0/21/2010 | | 47788 | 3.660.12 | · |
| 6/27/2019 GOLDSTRE | ET DESIGN AGENCY, INC | | 31926 | 365.00 |
| JIZI ZOIS GOLDOINE | ET DESIGN AGENOT, IN | 47950 | 365.00 | |
| 6/27/2019 JOAQUIN G | ONZALEZ | 47930 | 31927 | 175.00 |
| JUAQUIN G | ONZALEZ | 47988 | | SAFETY SHOES - J. GONZALEZ |
| NOTIONAL MATTICOT | SHALL | 47900 | | |
| 6/27/2019 MATT GOTS | SHALL | 47000 | 31928 | 97.00 |
| | | 47808 | 97.00 | MED REIMB |
| 6/27/2019 GP CRANE | & HOIST SERVICES | | 31929 | 555.00 |
| | | 47789 | | STOP GAP FOR CRANE INSPECTIONS |
| 6/27/2019 THE GRAN | T FARM | | 31930 | 317.50 |
| | | 47897 | 317.50 | BIOMAT ASSISTANCE |
| 6/27/2019 GURMUKH | SINGH GREWAL | | 31931 | 101.67 |
| | | 47750 | 101.67 | MED REIMB |
| 6/27/2019 HDR ENGIN | IEERING, INC. | | 31932 | 16,261.30 |
| | | 47820 | 16,261.30 | EAST COUNTY BIOENERGY PROJECT |
| 6/27/2019 HUNT & SO | NS INC | | 31933 | 7,106.30 |
| | | 47974 | 7,106.30 | FUEL SERVICES FOR THE TP AND R |
| 6/27/2019 JOHN MUIR | RHEALTH | | 31934 | 822.50 |
| | | 47905 | 822.50 | 2019 CORPORATE WELLNESS SERVI |
| 6/27/2019 KENNEDY/ | JENKS CONSULTANTS IN | IC. | 31935 | 7,862.49 |
| | | 47939 | 7,862.49 | FACILITY CONDITION ASSESSMENT |
| 3/27/2019 KEY ADVO | CATES INC. | | 31936 | 7,250.00 |

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| | | 47671 | 7,250.00 | FEDERAL ADVOCACY FOR WRWC PN |
| 6/27/2019 | KONE. INC. | | 31937 | 106.67 |
| | | 47929 | 106.67 | ELEVATOR SERVICE AGREEMENT |
| /27/2019 | LEE & RO, INC. | | 31938 | 7,705.50 |
| | | 47890 | 7,705.50 | SWGR DESIGN SERVICES |
| 5/27/2019 | ANGELA LOWREY | | 31939 | 34.68 |
| | | 47971 | 34.68 | T&M |
| /27/2019 | MCCAMPBELL ANALYTICAL | , INC. | 31940 | 2,846.60 |
| | | 47940 | 295.20 | LABORATORY SERVICES FOR PRETRE |
| | | 47942 | 295.20 | LABORATORY SERVICES FOR PRETRE |
| | | 47943 | 803.00 | LABORATORY SERVICES FOR PRETRE |
| | | 47969 | 726.60 | LABORATORY SERVICES FOR PRETRE |
| | | 47970 | 726.60 | LABORATORY SERVICES FOR PRETRE |
| 27/2019 | McCAULEY AGRICULTURAL | & PEST SERVIC | 31941 | 1,200.00 |
| | | 47994 | 75.00 | PEST CONTROL SERVICES |
| | | 47995 | 825.00 | PEST CONTROL SERVICES |
| | | 47996 | 60.00 | PEST CONTROL SERVICES |
| | | 47997 | 60.00 | PEST CONTROL SERVICES |
| | | 47998 | 60.00 | PEST CONTROL SERVICES |
| | | 47999 | 60.00 | PEST CONTROL SERVICES |
| | | 48000 | 60.00 | PEST CONTROL SERVICES |
| 27/2019 | MESSER LLC | | 31942 | 639.11 |
| | | 47913 | 639.11 | LIQUID OXYGEN |
| 27/2019 | MEYERS NAVE | | 31943 | 918.00 |
| | | 47752 | 918.00 | LEGAL |
| 27/2019 | MISCO WATER | | 31944 | 34,507.26 |
| | | 48004 | 34,507.26 | STR6101 REPLACMENT STRAINER |
| 27/2019 | MONUMENT CAR PARTS | | 31945 | 381.66 |
| | | 47739 | 381.66 | INVENTORY |
| /27/2019 | SUE THOMASON | | 31946 | 265.00 |
| | | 47689 | | INDOOR PLANT MAINTENANCE |
| /27/2019 | MRO SUPPLY | | 31947 | 785.84 |
| | | 47956 | | INVENTORY |
| 27/2019 | PACIFIC ECO-RISK LABORA | | 31948 | - , |
| | | 47756 | | CHRONIC TOXICITY TESTING CONTR |
| 27/2019 | CITY OF PITTSBURG | | 31949 | 781.64 |
| | | 47957 | | UTILITIES |
| /27/2019 | CITY OF PITTSBURG | | 31950 | , |
| (A = 14 - 1 - | | 47962 | • | STREET SWEEPING - PITTSBURG |
| /27/2019 | POLYDYNE INC | | 31951 | 46,435.62 |

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|------------|-----------------------------------|--|--|--|
| | | 47958 | 46,435.62 | DRY POLY |
| 6/27/2019 | QUALITY ASSURANCE SOLUTIONS, LI | _C | 31952 | 357.50 |
| | | 47945 | 357.50 | CONSULTING SUPPORT FOR LABORAT |
| 6/27/2019 | RED WING SHOE STORE 165 | | 31953 | 350.00 |
| | | 47734 | 175.00 | SAFETY SHOES - J. HAGUE |
| | | 47946 | 175.00 | SAFETY SHOES - T. HAMMETT |
| 6/27/2019 | SHAH KAWASAKI ARCHITECTS | | 31954 | 5,058.85 |
| | | 47806 | 5,058.85 | CONSULTING DESIGN SERVICES FOR |
| 6/27/2019 | STATE WATER RESOURCES | | 31955 | 55.00 |
| | | 47982 | 55.00 | CERTIFICATION RENEWAL - S.RODRIGU |
| 6/27/2019 | STERICYCLE ENVIRONMENTAL SOLU | TIONS | 31956 | 35,242.58 |
| | | 47961 | 35,242.58 | HHW TRANSPORTATION/DISPOSAL/LA |
| 6/27/2019 | SYSTEM 1 STAFFING | | 31957 | 3,536.40 |
| | | 47989 | 3,536.40 | O/S TEMP |
| 6/27/2019 | TRI-VALLEY JANITORIAL SERVICE & S | SUPPL' | 31958 | 7,161.00 |
| | | 47691 | 6,966.00 | JANITORIAL SERVICES |
| | | 47807 | 195.00 | JANITORIAL SERVICES |
| 6/27/2019 | STACY TUCKER | | 31959 | 46.00 |
| | | 47718 | 23.00 | MED REIMB |
| | | 47809 | 23.00 | MED REIMB |
| 6/27/2019 | TURBO MACHINERY, INC | | 31960 | 37,692.99 |
| | | 47992 | 37,692.99 | P2402 TEARDOWN AND INSPECT FOR |
| 6/27/2019 | UNIFIRST CORPORATION | | 31961 | 1,187.43 |
| | | 47695 | 31.75 | UNIFORM/ LAUNDRY SERVICE AGREE |
| | | 47696 | 167.93 | UNIFORM/ LAUNDRY SERVICE AGREE |
| | | 47736 | 132.49 | UNIFORM/ LAUNDRY SERVICE AGREE |
| | | 47803 | 190.00 | UNIFORM/ LAUNDRY SERVICE AGREE |
| | | | | |
| | | 47963 | 132.49 | UNIFORM/ LAUNDRY SERVICE AGREE |
| | | 47963 47964 | 132.49 134.16 | UNIFORM/ LAUNDRY SERVICE AGREE UNIFORM/ LAUNDRY SERVICE AGREE |
| | | | | |
| | | 47964 | 134.16 | UNIFORM/ LAUNDRY SERVICE AGREE |
| | | 47964 47965 | 134.16 31.75 | UNIFORM/ LAUNDRY SERVICE AGREE UNIFORM/ LAUNDRY SERVICE AGREE |
| | | 47964 47965 47966 | 134.16 31.75 132.49 | UNIFORM/ LAUNDRY SERVICE AGREE UNIFORM/ LAUNDRY SERVICE AGREE UNIFORM/ LAUNDRY SERVICE AGREE |
| 6/27/2019 | UNIVAR USA INC | 47964 47965 47966 47967 | 134.16 31.75 132.49 31.75 | UNIFORM/ LAUNDRY SERVICE AGREE UNIFORM/ LAUNDRY SERVICE AGREE UNIFORM/ LAUNDRY SERVICE AGREE UNIFORM/ LAUNDRY SERVICE AGREE |
| 6/27/2019 | UNIVAR USA INC | 47964 47965 47966 47967 | 134.16 31.75 132.49 31.75 202.62 | UNIFORM/ LAUNDRY SERVICE AGREE |
| 6/27/2019 | UNIVAR USA INC | 47964 47965 47966 47967 47993 | 134.16 31.75 132.49 31.75 202.62 | UNIFORM/ LAUNDRY SERVICE AGREE 36,198.30 |
| 6/27/2019 | UNIVAR USA INC | 47964 47965 47966 47967 47993 | 134.16 31.75 132.49 31.75 202.62 31962 5,560.52 | UNIFORM/ LAUNDRY SERVICE AGREE 36,198.30 SODIUM BISULFITE |
| 6/27/2019 | UNIVAR USA INC | 47964 47965 47966 47967 47993 47762 47763 | 134.16 31.75 132.49 31.75 202.62 31962 5,560.52 3,180.39 | UNIFORM/ LAUNDRY SERVICE AGREE 36,198.30 SODIUM BISULFITE SODIUM HYPOCHLORITE |
| 6/27/2019 | UNIVAR USA INC | 47964 47965 47966 47967 47993 47762 47763 47781 | 134.16 31.75 132.49 31.75 202.62 31962 5,560.52 3,180.39 3,970.15 | UNIFORM/ LAUNDRY SERVICE AGREE 36,198.30 SODIUM BISULFITE SODIUM HYPOCHLORITE SODIUM BISULFITE |

| CHECK DA | TE VENDOR NAME | INVOICE NO. | CHECK NO. INVOICE AMOUNT | CHECK AMOUNT DESCRIPTION |
|-----------|-----------------------------|-------------|--------------------------|-------------------------------|
| | | 47949 | 5,157.71 | SODIUM BISULFITE |
| | | 47986 | 3,180.32 | SODIUM HYPOCHLORITE |
| | | 47987 | 5,606.82 | SODIUM BISULFITE |
| 6/27/2019 | WM LYLES COMPANY | | 31963 | 87,732.50 |
| | | 47953 | 87,732.50 | CONSTRUCTION SERVICES PN 1714 |
| 6/27/2019 | WOLLBORG MICHELSON PERSONNE | L | 31964 | 3,780.00 |
| | | 47973 | 3,780.00 | O/S TEMP |
| 6/27/2019 | ROBERT WRIGHT | | 31965 | 35.00 |
| | | 47719 | 35.00 | MED REIMB |
| | GRAND TO | TAL | | 2,388,481.11 |

CHECK REGISTER DELTA DIABLO

CASH DISBURSEMENTS FOR THE MONTH OF JULY 2019

| CHECK DA | ATE VENDOR NAME | INVOICE NO. | CHECK NO. INVOICE AMOUNT | |
|----------|--------------------------------|-------------|--------------------------|--------------------------------|
| 7/3/2019 | ALLIANT INSURANCE SERVICES | | 31966 | 10,282.14 |
| | | 48029 | 7,067.14 | INSURANCE |
| | | 48032 | 3,215.00 | GENERAL INSURANCE |
| 7/3/2019 | ALLIANT INSURANCE SERVICES | | 31967 | 1,700.00 |
| | | 48028 | 1,700.00 | INSURANCE |
| 7/3/2019 | ALTAMONT LANDSCAPE SVC, INC | | 31968 | 7,532.00 |
| | | 48046 | 7,532.00 | LANDSCAPE MAINTENANCE SERVICE |
| 7/3/2019 | CODESP | | 31969 | 1,700.00 |
| | | 48055 | 1,700.00 | APPLICANT TESTING MATERIAL SER |
| 7/3/2019 | FARMER BROS CO | | 31970 | 326.17 |
| | | 48059 | 201.04 | COFFEE SERVICE PLAN |
| | | 48060 | 125.13 | COFFEE SERVICE PLAN |
| 7/3/2019 | FLSMIDTH, INC | | 31971 | 1,884.52 |
| | | 48005 | 1,884.52 | INVENTORY |
| 7/3/2019 | GOLDEN STATE WATER CO. | | 31972 | 1,995.68 |
| | | 48024 | 643.75 | UTILITIES |
| | | 48025 | 1,351.93 | UTILITIES |
| 7/3/2019 | HDR ENGINEERING, INC. | | 31973 | 6,589.41 |
| | | 48016 | 6,589.41 | ON-CALL TASK ORDER NO. 1 - BOD |
| 7/3/2019 | ANGELA LOWREY | | 31974 | 512.42 |
| | | 48010 | 224.27 | T&M |
| | | 48012 | 288.15 | T&M |
| 7/3/2019 | NEOGOV/GOVERNMENTJOBS.COM | | 31975 | 3,897.29 |
| | | 48058 | 3,897.29 | APPLICANT SOFTWARE LICENSE ANI |
| 7/3/2019 | PACIFIC GAS & ELECTRIC COMPANY | • | 31976 | 40,366.70 |
| | | 48026 | 40,366.70 | UTILITIES |
| 7/3/2019 | PUBLIC EMPLOYEES UNION | | 31977 | 1,822.03 |
| | | 3163349 | 1,822.03 | UNION DUES P&T |
| 7/3/2019 | PUBLIC EMPLOYEES UNION | | 31978 | 4,134.48 |
| | | 3163249 | 4,134.48 | UNION DUES O&M |
| 7/3/2019 | R.E.Y ENGINEERS INC | | 31979 | 2,682.50 |
| | | 48034 | 2,682.50 | Pittsburg Pump Station Project |
| 7/3/2019 | SCHAAF & WHEELER CONSULTING | | 31980 | 4,155.00 |
| | | 48036 | 4,155.00 | DESIGN FOR PUMP STATION FACILI |
| 7/3/2019 | SPEARHEAD PROTECTION | | 31981 | 103.50 |
| | | 48007 | 103.50 | On-Call Security Service |

| CHECK DA | TE VENDOR NAME | INVOICE NO. | CHECK NO. INVOICE AMOUNT | | |
|-----------|-------------------------|----------------|--------------------------|--------------------------------|------|
| 7/3/2019 | CA STATE DISBURSEMENT U | JNIT | 31982 | 750.00 | |
| | | CS9648284 | 750.00 | GARNISHMENT | |
| 7/3/2019 | STATE OF CALIFORNIA | | 31983 | 325.00 | |
| | | 4461722 | 325.00 | INCOME TAX WITHOLDING ORDER | ŧ . |
| 7/3/2019 | STATE WATER RESOURCES | | 31984 | 350.00 | |
| | | 48020 | 350.00 | M&D-SCHOFIELD & MUCHMORE | |
| 7/3/2019 | SYSTEM 1 STAFFING | | 31985 | 3,357.20 | |
| | | 48064 | 3,357.20 | O/S TEMP | |
| 7/3/2019 | USA BLUEBOOK | | 31986 | 1,914.30 | |
| | | 48008 | 1,914.30 | INVENTORY | |
| 7/3/2019 | VERIZON WIRELESS | | 31987 | 2,524.14 | |
| | | 48027 | 2,524.14 | PHONE EXPENSE | |
| 7/3/2019 | WOLLBORG MICHELSON PE | RSONNEL | 31988 | 3,456.00 | |
| | | 48011 | 3,456.00 | O/S TEMP | |
| 7/11/2019 | AFLAC | | 31989 | 893.50 | |
| | | 48094 | 893.50 | INSURANCE | |
| 7/11/2019 | SCOT ALLISON CAMPBELL | | 31990 | 768.42 | |
| | | 48009 | 768.42 | INVENTORY | |
| 7/11/2019 | CLASS C SOLUTIONS GROU | P/ | 31991 | 160.14 | |
| | | 48083 | 160.14 | P.O. FOR INVENTORY OF BOLTS AN | N |
| 7/11/2019 | COLANTUONO, HIGHSMITH | & WHATLEY, PC | 31992 | 1,599.50 | |
| | | 48078 | 1,599.50 | LEGAL SERVICES | |
| 7/11/2019 | COMCAST BUSINESS COMM | UNICATIONS, LI | 31993 | 542.72 | |
| | | 48140 | 542.72 | PHONE EXPENSE | |
| 7/11/2019 | CONTRA COSTA CNTY PUBL | IC WORKS | 31994 | 911.74 | |
| | | 48077 | 911.74 | PERMIT & REG. FEE | |
| 7/11/2019 | CONTRA COSTA COUNTY | | 31995 | 19,581.50 | |
| | | 48136 | 19,581.50 | LEGAL SERVICES | |
| 7/11/2019 | CONTRA COSTA WATER DIST | TRICT | 31996 | 20.87 | |
| | | 48138 | 20.87 | UTILITIES | |
| 7/11/2019 | CORELOGIC INFORMATION S | SOLUTIONS, INC | 31998 | 165.00 | |
| | | 48133 | 165.00 | REALQUEST PROPERTY INFORMA | JION |
| 7/11/2019 | DARRIN G. STANLEY | | 31999 | 4,220.00 | |
| | | 48114 | 4,220.00 | SKIPLOADER AND LABORER PN 18 | 312 |
| 7/11/2019 | DATCO | | 32000 | 161.20 | |
| | | 48048 | 52.00 | PRE EMPL COSTS | |
| | | 48056 | 109.20 | 3 QRTR SERVICE | |
| 7/11/2019 | VINCENT DE LANGE | | 32001 | 181.17 | |
| | | 48137 | 181.17 | T&M | |
| 7/11/2019 | DEPT OF GENERAL SERVICE | ES | 32002 | 13,543.55 | |
| | | | | | |

| CHECK DA | TE VENDOR NAME | INVOICE NO. | CHECK NO. INVOICE AMOUNT | CHECK AMOUNT DESCRIPTION |
|-----------|--------------------------------|-------------|--------------------------|--------------------------------|
| | | 48068 | 13,543.55 | UTILITIES |
| 7/11/2019 | EATON CORPORATION | | 32003 | 4,630.00 |
| | | 48108 | 4,630.00 | APS MAIN BREAKER CLASS 1 RECON |
| 7/11/2019 | HAWKINS DELAFIELD & WOOD LLC | | 32004 | 9,179.31 |
| | | 48015 | 9,179.31 | LEGAL SERVS DESIGN-BUILD & FEE |
| 7/11/2019 | IN SHAPE HEALTH CLUBS | | 32005 | 1,007.52 |
| | | 48095 | 1,007.52 | GYM |
| 7/11/2019 | LEGAL SHIELD | | 32006 | 139.65 |
| | | 48144 | 139.65 | LEGAL MEMB |
| 7/11/2019 | MANAGED HEALTH NETWORK | | 32007 | 411.95 |
| | | 48096 | 411.95 | EAP |
| 7/11/2019 | MCCAMPBELL ANALYTICAL, INC. | | 32008 | 1,021.80 |
| | | 48069 | 295.20 | LABORATORY SERVICES FOR PRETR |
| | | 48125 | 726.60 | LABORATORY SERVICES FOR PRETR |
| 7/11/2019 | MCMASTER CARR SUPPLY CO | | 32009 | 227.27 |
| | | 48121 | 227.27 | INVENTORY |
| 7/11/2019 | MDRR PITTSBURG | | 32010 | 2,061.55 |
| | | 48084 | 2,061.55 | WASTE |
| 7/11/2019 | NWN CORPORATION | | 32011 | 3,882.58 |
| | | 48115 | 3,882.58 | PHONE EXPENSE |
| 7/11/2019 | PACIFIC GAS & ELECTRIC COMPANY | | 32012 | 403.24 |
| | | 48142 | 58.09 | UTILITIES |
| | | 48143 | 345.15 | UTILITIES |
| 7/11/2019 | PLATT ELECTRIC SUPPLY INC | | 32013 | 2,380.75 |
| | | 48110 | | GREENLEE 555C CLASSIC BENDER |
| 7/11/2019 | REPUBLIC SERVICES #210 | | 32014 | 5,185.49 |
| | | 48087 | 4,201.70 | |
| | | 48097 | | WASTE |
| 7/11/2019 | TAC AMERICAS, INC. | 10001 | 32015 | 1,551.67 |
| | , | 48071 | | POC HVAC SYSTEM SERVICE AGREE |
| 7/11/2019 | SYSTEM 1 STAFFING | 1007.1 | 32016 | 2,574.25 |
| | | 48123 | | O/S TEMP |
| 7/11/2019 | VISION SERVICE PLAN | 10.120 | 32017 | 1,949.12 |
| | TISSE CENTICE I EAST | 48100 | | VISION INSURANCE |
| | | 48120 | 82.66 | |
| 7/11/2019 | WOLLBORG MICHELSON PERSONNE | | 32018 | 3,456.00 |
| 1/11/2019 | WOLLDONG WHOHELSON FERSONNE | | 3,456.00 | 0/S TEMP |
| 7/44/2040 | AMANDA WONG BOA | 48135 | , | |
| 7/11/2019 | AMANDA WONG ROA | 40000 | 32019 18.00 | 360.89 PARKING FEE REIMB |
| | | 48088 | | |
| | | 48128 | 39.44 | ιαινι |

| CHECK DAT | ΓE VENDOR NAME | INVOICE NO. | CHECK NO. INVOICE AMOUNT | CHECK AMOUNT DESCRIPTION |
|-----------|-----------------------------|-------------|--------------------------|--------------------------------|
| | | 48129 | 303.45 | T&M |
| 7/11/2019 | YORKE ENGINEERING, LLC | | 32020 | 5,328.00 |
| | | 48018 | 826.50 | CONSULTING SERVICES EAST COUNT |
| | | 48019 | 4,501.50 | AIR PERMITTING ASSISTANCE |
| 7/18/2019 | CITY OF ANTIOCH | | 32021 | 375.00 |
| | | 48151 | 375.00 | M&D - V. DELANGE |
| /18/2019 | CITY OF ANTIOCH- WATER | | 32022 | 6,251.80 |
| | | 48195 | 216.24 | UTILITIES |
| | | 48196 | 4,795.50 | UTILITIES |
| | | 48197 | 861.66 | UTILITIES |
| | | 48198 | 94.60 | UTILITIES |
| | | 48199 | 94.60 | UTILITIES |
| | | 48200 | 94.60 | UTILITIES |
| | | 48201 | 94.60 | UTILITIES |
| /18/2019 | AVERY ASSOCIATES | | 32023 | 5,500.00 |
| | | 48013 | 5,500.00 | PROFESSIONAL RECRUITMENT SERVI |
| /18/2019 | BARNETT MEDICAL SERVICES, I | LLC | 32024 | 96.00 |
| | | 48014 | 96.00 | SHARPS/PHARMACEUTICAL DISPOSAL |
| 18/2019 | BAYVIEW ENGINEERING & CONS | STRUCTION | 32025 | 8,170.00 |
| | | 48126 | 8,170.00 | CONSTRUCTION SERVICES FOR 1810 |
| /18/2019 | DARRELL CAIN | | 32026 | 15.00 |
| | | 48090 | 15.00 | MED REIMB |
| /18/2019 | LESLIE J. CAIN | | 32027 | 35.00 |
| | | 48091 | 35.00 | MED REIMB |
| /18/2019 | CALIFORNIA WATER TECHNOLO | | 32028 | 5,191.97 |
| | | 48023 | 5,191.97 | FERROUS CHLORIDE |
| /18/2019 | CALTEST ANALYTICAL LABORAT | TORY | 32029 | 615.60 |
| | | 48022 | 307.80 | CONTRACT LABORATORY SERVICES |
| | | 48033 | 307.80 | CONTRACT LABORATORY SERVICES |
| /18/2019 | CDW GOVERNMENT, INC. | | 32030 | 1,156.00 |
| | | 48072 | • | VMWARE SUPPORT RENEWAL |
| /18/2019 | CHEMTRADE CHEMICALS US LL | | 32031 | 3,176.76 |
| | | 48203 | · | ALUMINUM SULFATE |
| /18/2019 | DARRIN G. STANLEY | | 32032 | 5,183.84 |
| | | 48260 | • | EMER PO- MANHOLE FRAME/COVER |
| /18/2019 | DIABLO WATER DISTRICT | | 32033 | 558.85 |
| | | 48205 | 558.85 | UTILITIES |
| /18/2019 | DEAN ECKERSON | | 32034 | 199.00 |
| | | 48092 | 199.00 | MED REIMB |
| 18/2019 | ENTERPRISE RENT A CAR GOV 4 | 10 454 1004 | 32035 | 133.90 |

| CHECK DAT | TE VENDOR NAME | INVOICE NO. | CHECK NO. INVOICE AMOUNT | CHECK AMOUNT DESCRIPTION |
|-----------|----------------------------|-------------|--------------------------|-------------------------------|
| | | 48209 | 133.90 | T&M |
| 7/18/2019 | FARMER BROS CO | | 32036 | 326.81 |
| | | 48021 | 43.89 | COFFEE SERVICE PLAN |
| | | 48061 | 282.92 | COFFEE SERVICE PLAN |
| 7/18/2019 | FLOTTWEG SEPARATION | | 32037 | 2,519.12 |
| | | 48145 | 2,519.12 | INVENTORY |
| 7/18/2019 | MICHAEL CRAMBLIT FOSTER | | 32038 | 685.62 |
| | | 48208 | 685.62 | INVENTORY |
| 7/18/2019 | G3 ENGINEERING, INC | | 32039 | 2,924.57 |
| | | 48146 | 2,924.57 | RWF INVENTORY |
| 7/18/2019 | GRAYBAR ELECTRIC COMPANY | , INC. | 32040 | 92.69 |
| | | 48248 | 92.69 | PLC parts SAPS upgrade |
| 7/18/2019 | HAZEN & SAWYER | | 32041 | 3,697.27 |
| | | 48081 | 3,697.27 | CONSULTING SERVICES 2019 |
| 7/18/2019 | LARRY WALKER ASSOCIATES | | 32042 | 387.00 |
| | | 48075 | 387.00 | NPDES PERMIT REISSUANCE ASSIS |
| 7/18/2019 | MDRR PITTSBURG | | 32043 | 1,065.10 |
| | | 48148 | 1,065.10 | WASTE |
| 7/18/2019 | MECHANICAL COMPONENTS & | SERVIC | 32044 | 905.36 |
| | | 48085 | 905.36 | INVENTORY |
| 7/18/2019 | METTLER TOLEDO | | 32045 | 829.96 |
| | | 48116 | 829.96 | ANNUAL ONSITE CALIBRATION LAB |
| 7/18/2019 | IRENE O'SULLIVAN | | 32046 | 446.57 |
| | | 48212 | 446.57 | T&M |
| 7/18/2019 | PACIFIC GAS & ELECTRIC COM | PANY | 32047 | 83,883.36 |
| | | 48213 | 43,975.09 | UTILITIES |
| | | 48258 | 39,908.27 | UTILITIES |
| 7/18/2019 | PILLSBURY WINTHROP SHAW P | ITTMAN LLP | 32048 | 3,960.00 |
| | | 48070 | 3,960.00 | LEGAL SERVICES |
| 7/18/2019 | PLATT ELECTRIC SUPPLY INC | | 32049 | 3,091.50 |
| | | 48149 | 3,091.50 | GREENLEE 555C CLASSIC BENDER |
| 7/18/2019 | RED WING SHOE STORE 165 | | 32050 | 116.90 |
| | | 48076 | 116.90 | SAFETY SHOES - J. CIOCHON |
| 7/18/2019 | RGM AND ASSOCIATES | | 32051 | 180.00 |
| | | 48150 | 180.00 | CONSULTING SERVICES RWF EMER |
| 7/18/2019 | SHAPE INCORPORATED | | 32052 | 16,553.56 |
| | | 48111 | 12,169.36 | P4601 & 2 CORRECT PUMP HOUSIN |
| | | 48112 | 4.384.20 | CORRECT PUMP HOUSINGS FOR PA |
| | | 40112 | ., | 00=0 000000 |
| 7/18/2019 | STANDARD INSURANCE COMPA | | 32053 | 3,888.21 |

| CHECK DATE VENDOR NAME | INVOICE NO. | CHECK NO. INVOICE AMOUNT | CHECK AMOUNT DESCRIPTION |
|--------------------------|-------------------|--------------------------|--------------------------------|
| 7/18/2019 CA STATE DISBU | JRSEMENT UNIT | 32054 | 750.00 |
| | CS9648285 | 750.00 | GARNISHMENT |
| 7/18/2019 STATE OF CALIF | ORNIA | 32055 | 325.00 |
| | 4461723 | 325.00 | INCOME TAX WITHOLDING ORDER |
| 7/18/2019 SUBTRONIC COI | RP. | 32056 | 1,330.00 |
| | 48035 | 1,330.00 | UTILITY LOCATING BROADWAY DIV |
| 7/18/2019 SYSTEM 1 STAF | FING | 32057 | 3,334.80 |
| | 48269 | 3,334.80 | O/S TEMP |
| 7/18/2019 STACY TUCKER | | 32058 | 30.39 |
| | 48093 | 30.39 | MED REIMB |
| 7/18/2019 TURBO MACHIN | ERY, INC | 32059 | 62,129.78 |
| | 48215 | 8,685.74 | GEAR BOX REPLACEMENT ON TRAIN |
| | 48216 | 9,749.30 | GEAR BOX REPLACEMENT ON TRAIN |
| | 48217 | 7,976.70 | SERVICE WATER PIPING REHABILIA |
| | 48218 | 14,624.10 | SERVICE WATER PIPING REHABILIA |
| | 48219 | 10,458.34 | GEAR BOX REPLACEMENT ON TRAIN |
| | 48220 | 10,635.60 | GEAR BOX REPLACEMENT ON TRAIN |
| 1/18/2019 UNIFIRST CORP | ORATION | 32060 | 335.88 |
| | 48049 | 132.49 | UNIFORM/ LAUNDRY SERVICE AGREE |
| | 48050 | 171.64 | UNIFORM/ LAUNDRY SERVICE AGREE |
| | 48051 | 31.75 | UNIFORM/ LAUNDRY SERVICE AGREE |
| 7/18/2019 UNIVAR USA INC | : | 32061 | 3,242.94 |
| | 48037 | 3,242.94 | SODIUM HYPOCHLORITE |
| 7/18/2019 USA BLUEBOOK | | 32062 | 3,080.80 |
| | 48089 | 3,080.80 | INVENTORY |
| //25/2019 AFLAC | | 32063 | 1,005.82 |
| | 48313 | 1,005.82 | INSURANCE |
| //25/2019 ANDRITZ SEPAF | RATION INC | 32064 | 6,155.70 |
| | 48257 | 6,155.70 | GBT8110 REPLACEMENT PARTS |
| 7/25/2019 MICHAEL BAKAI | _DIN | 32065 | 209.45 |
| | 48272 | 209.45 | REIMBURSEMENT |
| 7/25/2019 BARNETT MEDIC | CAL SERVICES, LLC | 32066 | 950.00 |
| | 48066 | 96.00 | SHARPS/PHARMACEUTICAL DISPOSA |
| | 48067 | 542.00 | SHARPS/PHARMACEUTICAL DISPOSA |
| | 48259 | 312.00 | SHARPS/PHARMACEUTICAL DISPOSA |
| 7/25/2019 BARTEL ASSOC | IATES, LLC | 32067 | 4,100.00 |
| | 48283 | 4,100.00 | Actuarial Services FY 2019 |
| 7/25/2019 DARRELL CAIN | | 32068 | 8.00 |
| | 48223 | 8.00 | MED REIMB |
| | | | |

| CHECK DA | TE VENDOR NAME | INVOICE NO. | CHECK NO. INVOICE AMOUNT | CHECK AMOUNT DESCRIPTION |
|-----------|--------------------------|-------------|--------------------------|--------------------------------|
| | | 48139 | 3,275.00 | PRIMARY CLARIFIER AREA IMPROVE |
| | | 48286 | 102,176.30 | CONSULTING SERVICES HEADWORK |
| 7/25/2019 | CDW GOVERNMENT, INC. | | 32070 | 19,491.18 |
| | | 48117 | 8,280.00 | NIMBLE STORAGE SUPPORT RENEWA |
| | | 48131 | 8,417.43 | CISCO SUPPORT RENEWAL |
| | | 48202 | 2,793.75 | ZERTO SUPPORT RENEWAL |
| 7/25/2019 | CONCENTRA/OCCUPATIONAL | HEALTH CENT | 32071 | 45.50 |
| | | 48294 | 45.50 | OCCUP SAFETY |
| 7/25/2019 | CSRMA | | 32072 | 262,375.00 |
| | | 48264 | 76,469.00 | PROPERTY INSURANCE |
| | | 48265 | 185,906.00 | WORKERS COMP INSURANCE |
| //25/2019 | TOM DACY | | 32073 | 138.00 |
| | | 48224 | 138.00 | MED REIMB |
| 7/25/2019 | DISCOVERY BENEFITS, INC. | | 32074 | 115.50 |
| | | 48079 | 115.50 | FSA |
| 7/25/2019 | JOSEPH PETRONIO | | 32075 | 1,000.00 |
| | | 48207 | 1,000.00 | STOP GAP COVERAGE FOR MAINSAV |
| 7/25/2019 | DEAN ECKERSON | | 32076 | 19.00 |
| | | 48225 | 19.00 | MED REIMB |
| 7/25/2019 | ECS IMAGING INC. | | 32077 | 17,128.00 |
| | | 48030 | 17,128.00 | INFOLINX SOFTWARE RENEWAL |
| 7/25/2019 | EVOQUA WATER TECHNOLOG | GIES, LLC | 32078 | 305.28 |
| | | 48118 | 305.28 | DI WATER FOR THE LABORATORY |
| //25/2019 | FLSMIDTH, INC | | 32079 | 958.27 |
| | | 48141 | 958.27 | RWF INVENTORY |
| 7/25/2019 | FRAXIA ENGINEERING | | 32080 | 2,962.84 |
| | | 48080 | 2,962.84 | DESIGN SERVICES BP SEWER REHAE |
| 7/25/2019 | JOAQUIN GONZALEZ | | 32081 | 213.00 |
| | | 48290 | 213.00 | T&M |
| 7/25/2019 | GRANICUS, LLC | | 32082 | 1,274.71 |
| | | 48031 | 1,274.71 | WEBSITE SERVICES |
| 7/25/2019 | THE GRANT FARM | | 32083 | 2,915.00 |
| | | 48250 | 2,915.00 | BIOMAT ASSISTANCE |
| 7/25/2019 | GURMUKH SINGH GREWAL | | 32084 | 13.02 |
| | | 48226 | 13.02 | MED REIMB |
| 7/25/2019 | JESS HAGUE | | 32085 | 110.00 |
| | | 48227 | 110.00 | MED REIMB |
| //25/2019 | TIMOTHY J. HAMMETT | | 32086 | 94.68 |
| | | | | |
| | | 48267 | 94.68 | MED REIMB |

| CHECK DAT | TE VENDOR NAME | INVOICE NO. | CHECK NO. INVOICE AMOUNT | |
|-------------------------------------|----------------------------|----------------|----------------------------------|----------------------------------|
| | | 48228 | 173.29 | MED REIMB |
| 7/25/2019 | INFERRERA CONSTRUCTION MAN | AGEMENT | 32088 | 22,177.50 |
| | | 48082 | 22,177.50 | CSC PN 80008 (17128, 17129, 17 |
| 7/25/2019 | INFERRERA CONSTRUCTION MAN | AGEMENT | 32089 | 29,902.50 |
| | | 48134 | 29,902.50 | CSC PN 80008 (17128, 17129, 17 |
| 7/25/2019 | JOHN MUIR HEALTH | | 32090 | 822.50 |
| | | 48147 | 822.50 | 2019 CORPORATE WELLNESS SERVICE |
| 7/25/2019 | KEY ADVOCATES INC. | | 32091 | 7,750.00 |
| | | 48038 | 7,750.00 | FEDERAL ADVOCACY FOR WRWC PN |
| 7/25/2019 | LEE & RO, INC. | | 32092 | 12,474.00 |
| | | 48249 | 12,474.00 | SWGR DESIGN SERVICES |
| 7/25/2019 | MB CONTRACT FURNITURE, INC | | 32093 | 6,470.39 |
| | | 48302 | 6,470.39 | Operation Department Chairs |
| 7/25/2019 | MCMASTER CARR SUPPLY CO | | 32094 | 1,656.49 |
| | | 48297 | 1,656.49 | INVENTORY |
| 7/25/2019 | MESSER LLC | | 32095 | 639.11 |
| | | 48242 | 639.11 | LIQUID OXYGEN |
| 7/25/2019 | SUE THOMASON | | 32096 | 265.00 |
| | | 48239 | 265.00 | INDOOR PLANT MAINTENANCE |
| 7/25/2019 | NV5 INC. | | 32097 | 4,670.00 |
| | | 48086 | 4,670.00 | RWF EMERGENCY BACKUP GENERAT |
| 7/25/2019 | ABEL PALACIO | | 32098 | 736.34 |
| | | 48273 | 736.34 | REIMBURSEMENT |
| 7/25/2019 | PHIL'S DIESEL CLINIC INC. | | 32099 | 290.00 |
| | | 48240 | 160.00 | HEAVY DUTY TRUCK REPAIR(S) |
| | | 48241 | 130.00 | HEAVY DUTY TRUCK REPAIR(S) |
| 7/25/2019 | LEONARD M. POMPA | | 32100 | 173.67 |
| | | 48229 | 173.67 | MED REIMB |
| 7/25/2019 | SHAWN REDMOND | | 32101 | 83.00 |
| | | 48230 | 83.00 | MED REIMB |
| 7/25/2019 | REDWOOD PAINTING CO | | 32102 | 20,276.20 |
| | | 48251 | 4,404.20 | ON CALL COATING AND PAINTING |
| | | 48252 | 15,872.00 | ON CALL PAINTING AND COATING/ |
| | | | 32103 | 377.13 |
| 7/25/2019 | PAULETTE RIOS | | 02100 | |
| 7/25/2019 | PAULETTE RIOS | 48275 | 377.13 | REIMBURSEMENT |
| | PAULETTE RIOS TIMOTHY ROA | 48275 | | REIMBURSEMENT 151.68 |
| | | 48275 48231 | 377.13 | |
| 7/25/2019 | | 48231 | 377.13 32104 | 151.68 |
| 7/25/2019 7/25/2019 7/25/2019 | TIMOTHY ROA | 48231 | 377.13 32104 151.68 | 151.68 MED REIMB 17,104.89 |

| CHECK DAI | E VENDOR NAME | INVOICE NO. | CHECK NO. INVOICE AMOUNT | |
|-----------|---------------------------|---------------|--------------------------|--------------------------------|
| | | 48254 | 9,096.51 | CONSULTING DESIGN SERVICES FOR |
| 7/25/2019 | STERICYCLE ENVIRONMENTA | L SOLUTIONS | 32107 | 38,103.79 |
| | | 48214 | 38,103.79 | HHW TRANSPORTATION/DISPOSAL/L |
| 7/25/2019 | SUPERIOR AUTO PARTS WAR | EHOUSE | 32108 | 529.01 |
| | | 48262 | 128.59 | INVENTORY |
| | | 48263 | 400.42 | INVENTORY |
| 7/25/2019 | WILLIAM SVOBODA | | 32109 | 52.56 |
| | | 48312 | 52.56 | T&M |
| 7/25/2019 | SYNAGRO WEST, LLC | | 32110 | 34,922.18 |
| | | 48285 | 34,922.18 | BIOSOLIDS HAULING |
| 7/25/2019 | SYSTEM 1 STAFFING | | 32111 | 2,640.40 |
| | | 48295 | 2,640.40 | O/S TEMP |
| 7/25/2019 | TECH AIR OF NORTHERN CAL | IFORNIA LLC | 32112 | 20.80 |
| | | 48255 | 20.80 | WELD GAS REFILLS/ BOTTLE RENTA |
| 7/25/2019 | TRI-VALLEY JANITORIAL SER | VICE & SUPPL' | 32113 | 6,966.00 |
| | | 48098 | 6,966.00 | JANITORIAL SERVICES |
| 7/25/2019 | STACY TUCKER | | 32114 | 23.00 |
| | | 48232 | 23.00 | MED REIMB |
| 7/25/2019 | TURBO MACHINERY, INC | | 32115 | 11,787.80 |
| | | 48221 | 11,787.80 | SERVICE WATER PIPING REHABILIA |
| 7/25/2019 | TYLER TECHNOLOGIES, INC. | | 32116 | 16,548.00 |
| | | 48305 | 16,548.00 | TYLER SERVICE FEES (MUNIS) |
| 7/25/2019 | UNIFIRST CORPORATION | | 32117 | 330.38 |
| | | 48052 | 132.49 | UNIFORM/ LAUNDRY SERVICE AGREE |
| | | 48053 | 166.14 | UNIFORM/ LAUNDRY SERVICE AGREE |
| | | 48054 | 31.75 | UNIFORM/ LAUNDRY SERVICE AGREE |
| 7/25/2019 | UNION BANK OF CALIFORNIA | | 32118 | 875.00 |
| | | 48284 | 875.00 | INVESTMENT |
| 7/25/2019 | UNIVAR USA INC | | 32119 | 9,412.27 |
| | | 48099 | 6,098.23 | SODIUM BISULFITE |
| | | 48119 | 3,314.04 | SODIUM HYPOCHLORITE |
| 7/25/2019 | WEST YOST & ASSOCIATES | | 32120 | 992.00 |
| | | 48222 | 992.00 | |
| 7/25/2019 | JASON WONG | | 32121 | 8.37 |
| | | 48233 | 8.37 | |
| 7/25/2019 | ROBERT WRIGHT | | 32122 | 87.00 |
| , , , , | | 48234 | 87.00 | MED REIMB |
| | | | | |

September 11, 2019

RECEIVE FOURTH QUARTER FISCAL YEAR 2018/2019 DISTRICT INVESTMENT REPORT

RECOMMENDATION

Receive Fourth Quarter Fiscal Year 2018/2019 (FY18/19) District Investment Report.

Background Information

Attached is the Investment Report (Quarterly Schedule of Cash and Investments) for the fourth quarter of Fiscal Year 2018/2019 (FY18/19). The purpose of this report is to provide the Board with an update of the District's investment portfolio as of June 30, 2019, in accordance with the District's Investment Policy, which was adopted on February 13, 2019. Included in the report are the District's portfolio composition, portfolio performance, and other key investment and cash flow information.

The primary objectives of the investment portfolio, in priority order, are safety of the principal invested, sufficient liquidity to meet ongoing cash flow requirements, and a return (or yield) on investment that exceeds the State of California's Local Agency Investment Fund (LAIF) and is comparable to the six-month Treasury return.

<u>Analysis</u>

The District's total Cash and Investments as of June 30, 2019, was \$64.5 million, including \$5.1 million (8%) in cash, \$54.2 million (84%) in LAIF, and \$5.2 million (8%) in California Asset Management Program (CAMP). This was an increase of \$11 million from the quarter ending March 31, 2019, and an increase of \$9 million from the same period last year of \$55.5 million. Cash and Investment balances fluctuate from quarter to quarter primarily due to the timing of when service charges and/or loan proceeds are received, and debt service and/or large progress payments are disbursed.

At the recommendation of the District's investment advisor (PFM), the District invested \$5.1 million in CAMP, which is a California Joint Powers Authority (JPA) established in 1989 to provide public agencies with professional investment services. The District's current Investment Policy included the ability to use the CAMP pool to provide further diversification of invested funds, as it is a permitted short-term cash reserve portfolio for all local agencies under Government Code Section 53601(p) and aligns with the District's planned short-term cash flow needs to support several large capital improvement projects.

Cash on deposit with Wells Fargo Bank is used for operating purposes and the interest earned is used to offset the Wells Fargo service fees. For investment yield calculation purposes, the Wells Fargo balance is excluded. For the quarter ending June 30, 2019, LAIF had an effective yield of 2.57% while CAMP had a yield of 2.54%. The blended yield for the quarter was 2.57%. This yield was on par with the target rate of return for the overall portfolio, which was benchmarked



with the LAIF yield of 2.06% and is higher than the six-month Treasury Bill rate of 2.09% as of June 30, 2019.

Financial Impact

Based on pre-audited fiscal year-end results, annual investment earnings contributed approximately \$1.4 million or 3.0% to the District's total revenue of \$45.8 million in FY18/19. As the economy continues to expand, interest rates are expected to increase. With rising interest rates and an increase in the District's available balance for investment, it is anticipated that investment income will also increase. Staff will continue to monitor yields and implement strategies within the District's Investment Policy to maximize yields for fiscal stewardship.

<u>Attachment</u>

Quarterly Schedule of Cash and Investments as of June 30, 2019

Prepared by:

Eka Ekanem

Senior Accountant

Reviewed by:

Carol Margetich

Business Services Director

Quarterly Schedule of Cash and Investments Ending June 30, 2019

| | | | | | | | % OF | | | | |
|--------------------------------|----------------------|---------------------------|----------------|--------------------|----|---------------|-------------------|---------------------|---------------------|--------------|---------|
| DESCRIPTION | CUSIP | SECURITY | COUPON | MATURITY | | INVESTED | TOTAL | PAR | MARKET | Quarterly | PRICING |
| OF SECURITY | NUMBER | TYPE | RATE | DATE | | AMOUNT | NVESTMENTS | VALUE | VALUE | Yield | SOURCE |
| FUNDS SUBJECT TO INVEST | MENT POLICY | | | | | | | | | | |
| Cash Accounts | | | | | | | | | | | |
| Cash - Wells Fargo | | | N/A | N/A | \$ | 3,113,212.54 | 4.83% | \$ 3,113,212.54 | \$ 3,113,212.54 | See note (1) | |
| Cash - Cash Held at the C | ounty | | N/A | N/A | | 1,953,085.77 | 3.03% | 1,953,085.77 | 1,953,085.77 | | |
| Cash - Petty Cash | | | N/A | N/A | | 600.00 | 0.00% | 600.00 | 600.00 | | |
| Cash and Cash Equivalent | ts-MUFG-Union Bank | | N/A | N/A | | 1,364.79 | 0.00% | 1,364.79 | 1,364.79 | | |
| | | | | Total Cash | \$ | 5,068,263.10 | 7.86% | \$ 5,068,263.10 | \$ 5,068,263.10 | | |
| Investment | | | | | | | | | | | |
| LAIF: | | | | | | | | | | | |
| County Treasurer-Capit | al Exp Project Funds | Public Agency Pool | N/A | N/A | \$ | 75,739.65 | 0.12% | \$ 75,739.65 | \$ 75,869.30 | 2.570% | LAIF |
| District/Integrated Finan | nce | Public Agency Pool | N/A | N/A | | 54,158,490.01 | 83.97% | 54,158,490.01 | 54,251,197.97 | 2.570% | LAIF |
| California Asset Managem | ent Program (CAMP) | Short-term Cash Portfolio | N/A | N/A | | 5,195,329.94 | 8.06% | 5,195,329.94 | 5,195,329.94 | 2.540% | CAMP |
| | | | Total | Investments: | \$ | 59,429,559.60 | 92.14% | \$ 59,429,559.60 | \$ 59,522,397.21 | | |
| | | | G ₆ | | | | | | | | |
| | | | | Grand Total | \$ | 64,497,822.70 | 100.00% | \$ 64,497,822.70 | \$ 64,590,660.31 | | |
| | | | | | - | | | | | | |

NOTE: This is the information required by Government Code Section 53646 (6).

All report information is unaudited but due diligence was utilized in its preparation with the most current information available.

(1) Interest earned (earnings credit) on account balance is used to offset banking fees and charges for Wells Fargo account.

COMPLIANCE STATEMENT:

I certify that this report reflects all District investments and is in conformity with the Investment Policy of Delta Diablo.

A copy of the investment policy is available at the Administrative building.

The Investment Program provides sufficient cash flow liquidity to meet the next six (6) months expenditure requirements.

Eka Ekanem Senior Accountant

September 11, 2019

RECEIVE FISCAL YEAR 2018/2019 REPORT ON SURPLUS DISTRICT PROPERTY

RECOMMENDATION

Receive Fiscal Year 2018/2019 (FY18/19) Report on District Surplus Property

Background Information

On January 14, 2009, the Board adopted Administrative Handbook Policy No. 3070, *Surplus*, authorizing the General Manager or his designee to approve District assets as surplus and dispose of surplus assets with the goal of maximizing surplus revenues in a manner that protects the best interests of the District, meets all statutes and regulations, and reflects a high level of environmental stewardship. The Policy also directs staff to provide an annual report to the Board of all assets disposed of in the previous fiscal year. An itemized report for FY18/19 is attached.

Analysis

District surplus items were disposed of through GovDeals, an on-line, national auction service. The following items were declared as surplus items and disposed of in FY18/19:

| Description | Quantity |
|---------------------------------|----------|
| Computers and related items | 32 |
| Vehicles | 2 |
| Miscellaneous laboratory items | 2 |
| Miscellaneous maintenance items | 2 |
| Units of scrap metal | 2 |

Financial Impact

Net proceeds from the auction totaled \$11,722.00, which was deposited into the Wastewater Operations & Maintenance Fund.

Attachment

FY18/19 Itemized Surplus Disposal Report

Prepared by:

Eka Ekanem

Senior Accountant

Reviewed by:

Carol Margetich

Business Services Director

| | ITEMIZED SURPLUS DISPOSAL REPORT FY18/19 | | | | | | FY18/1 | 9 | | |
|------------|--|--|---|--------------------------------------|--------------|------------------------------|-------------|--|----------------------|--|
| SURPLUS ID | PAID DATE | TITLE, ITEM NAME/DESCRIPTION | SERIAL# - MODEL | DISPOSAL METHOD/ AUCTION HOUSE | # of BIDS | TOTAL CUSTOMER PAYMENT | COMM 10% | COMM AMT [minus from total pymt] | DISTRICT RECEIVED | SOLD TO: |
| 102 | 6/25/2019 | DELL POWEREDGE 1950 DELL POWEREDGE 2950 DELL POWEREDGE 2950 DELL POWERVAULT MD 1000 DELL PS 4000 STORAGE DELL OPTIPLEX 9010 TOWER 3 UNITS DELL OPTIPLEX 9020 DELL OPTIPLEX 780 3 UNITS DELL LATITUDE E 550 DELL LATITUDE E 6540 DELL LATITUDE E 5550 DELL LATITUDE E 5550 DELL LATITUDE E 5550 DELL LATITUDE E 5550 DELL LASER PRINTER 1710N | 9GM5CD1 HN58TK1 2GJNJ1 5G65CD1 C4934W37HN1 1308 35795298422 1317 1816063629 | Gov Deals | 8 | \$176.00 | 10.00% | \$16.00 | \$160.00 | CHRISTOPHER BRASE 515 ROLPH ST SAN FRANCISCO, CA 94112 415-584-1502 |
| 115 | 7/17/2019 | DELL THERMAIL ID CARD PRINTER | A6180241 | Gov Deals | 2 | \$110.00 | 10.00% | \$10.00 | \$100.00 | JOHN WENDT 34 HOMESTEAD AVE SALINAS, CA 93901 |
| 103 | 3/6/2019 | DELL OPTIPLEX 9020 16 UNITS | HK25V52 | Gov Deals | 17 | \$1,101.10 | 10.00% | \$100.10 | \$1,001.00 | KEN BURNS 556 CASA RIO CT GRAND JUNCTION, CO 81507 |
| 49 | 3/13/2019 | ULTRA PURE SYSTEM | 12514T | Gov Deals | 1 | \$275.00 | 10.00% | \$25.00 | \$250.00 | QIXIN SONG 1072 25TH AVE, MN 55414 |
| 104 | 3/7/2019 | METAL STOOLS - 26 UNITS | | Gov Deals | 4 | \$286.00 | 10.00% | \$26.00 | \$260.00 | QIXIN SONG 1072 25TH AVE, MN 55415 |
| 100 | 1/9/2019 | 2011 FORD F250 TOTALED | 1FTBF2A62BEB32740 | Gov Deals | 1 | \$5,610.00 | 10.00% | \$510.00 | \$5,100.00 | ALLAN HEATHCOTT 6717 ALDERBROOK LANE, BAKERFIELD, CA 93312 |
| 113 | 7/24/2019 | 2/HYCOMP PUMP | | Gov Deals | 1 | \$132.00 | 12.00% | \$12.00 | \$120.00 | STEVE WYLDER 25048 ANZA DRIVE, VALENCIA, CA 91355 |
| 105 | 7/24/2019 | PLASMA TV | TH-58P2800U | Gov Deals | 1 | \$55.00 | 10.00% | \$5.00 | \$50.00 | KEITH MCGOWEN 841 WALNUT DR, GUSTINE, CA 95322 |
| 120 | 8/14/2019 | HATCH SIGMA 900 - 4 UNITS | 1238- 6001-6697-6696 | Gov Deals | 1 | \$880.00 | 10.00% | \$80.00 | \$800.00 | ERIC MACDONALD 304 CRABAPLE SPRINGS WAY, WOODSTOCK, GA 30188 |
| 116 | 8/7/2019 | COLOR LASER PRINTER | CNDF 276904 | Gov Deals | 1 | \$44.00 | 10.00% | \$4.00 | \$40.00 | ROBERT PFLUEGER 1536 FLORA ST, CROCKETT, CA 94525 |
| 108 | 8/7/2019 | MACK GARBAGE TRUCK | MR492P1119 | Gov Deals | 25 | \$3,542.00 | 10.00% | \$322.00 | \$3,220.00 | JOHN WAGNER 12432 TWP HGY 10, NEVADA, OHIO 44849 |
| N/A | 1/7/2019 | SCRAP METAL | | DELTA SCRAP INC | 1 | \$216.20 | 0.00% | \$216.20 | \$216.20 | DELTA SCRAP INC, 1371 MAIN STREET, OAKLEY, CA 94561 |
| N/A | 2/5/2019 | SCRAP METAL | | DELTA SCRAP INC | 1 | \$454.80 | 0.00% | \$454.80 | \$454.80 | DELTA SCRAP INC, 1371 MAIN STREET, OAKLEY, CA 94562 |
| | | | | | | | | | \$11,772.00 | |

September 11, 2019

RECEIVE ANNUAL REPORT ON CAPITAL FACILITIES CAPACITY CHARGE COLLECTIONS, FISCAL YEAR 2018/2019

RECOMMENDATION

Receive report on Capital Facilities Capacity Charge (CFCC) collections for Fiscal Year 2018/2019 (FY18/19).

Background Information

The District collects CFCCs for all new connections to the wastewater collection system. CFCCs fund the Wastewater Capital Expansion Fund, which is used to construct expansion projects to accommodate growth in the District's service area and repay any associated interfund loans and annual debt service. The total debt repayment was approximately \$1,633,222 in FY18/19, including approximately \$1,500,000 for interfund loan repayments and approximately \$133,222 for debt service. Historically, for financial planning purposes, annual CFCCs were assumed at an average level of 1,000 equivalent residential units (ERUs) with revenues totaling \$4,364,500. However, as part of the FY10/11 budget approval, this assumption was reduced to 600 ERUs with total revenues of \$2,454,000. Planned ERUs were further reduced to 400 ERUs during the FY11/12 Sewer Service Charge (SSC) analysis and currently remain at that level. This growth assumption was most recently used for FY19/20 long-term financial planning and budget development, which included annual revenue estimates of \$1,840,000.

Analysis

CFCC revenue in FY18/19 (\$2,617,599) was significantly higher (46% or \$777,599) than the budgeted estimate (\$1,840,000), which helped offset the CFCC revenue shortfall in FY17/18. This revenue increase was driven by 582 new ERUs, which was 146% of the planning-level estimate of 400 ERUs. In contrast, CFCC revenue of \$958,100 in FY17/18 was significantly lower than the budgeted estimate with only 219 new ERUs. Temporary connections for special discharges that were subject to capacity rental charges generated additional revenue of \$1,863 in FY18/19. A summary of ERUs, CFCCs, and capacity rental by community/zone is provided in Table 1 below, which does not include any ERUs related to the temporary connections.

Table 1 – ERUs, CFCCs, and Capacity Rental by Community/Zone in FY18/19

| Community/Zone | Total ERUs | Total CFCC | Capacity Rental | Total Revenue |
|--------------------|---------------|---------------|--------------------|------------------|
| Bay Point - Zone 1 | 196 | \$768,300 | \$0.00 | \$768,300 |
| Pittsburg - Zone 2 | 135 | \$587,023 | \$1,863 | \$588,886 |
| Antioch - Zone 3 | 251 | \$1,262,276 | \$0.00 | \$1,262,276 |
| Totals | 582 | \$2,617,599 | \$1,863 | \$2,619,462 |

The breakdown of ERUs by residential, commercial, and industrial connections by zone for the past three fiscal years, which averaged 466 ERUs, is attached. Residential connections in FY18/19 were 231% higher and 1% lower than in FY17/18 and FY16/17, respectively.



Commercial connections in FY18/19 were 38% and 15% lower than in FY17/18 and FY16/17, respectively.

Staff will continue to monitor growth in the service area and make necessary recommendations to the annual growth assumption of 400 ERUs as part of future SSC and budget development processes.

Financial Impact

CFCC revenue of \$2.6M million collected in FY18/19 was used to partially fund the wastewater program's growth-related interfund loan repayments of approximately \$1,500,000 and debt service of approximately \$115,300 within the Capital Expansion Fund. The remaining fund balance was sufficient to cover the remaining fiscal needs.

Attachment

Connections Summary FY16/17 – FY18/19

Signature:

Carol Margetich

Business Services Director

cc: District File CORP.06-REP-XX

CONNECTIONS SUMMARY FY 16/17 - FY 18/19

| | Total Conne | ctions | |
|--------------------|-----------------|----------|-----------------|
| Community/Zone | <u>FY 16/17</u> | FY 17/18 | <u>FY 18/19</u> |
| Bay Point - Zone 1 | 51 | 3 | 196 |
| Pittsburg - Zone 2 | 417 | 148 | 135 |
| Antioch - Zone 3 | 128 | 68 | 251 |
| Total | 596 | 219 | 582 |

| | Residential Con | nections | |
|---------------------|-----------------|----------|-----------------|
| Community/Zone | <u>FY 16/17</u> | FY 17/18 | <u>FY 18/19</u> |
| Bay Point - Zone 1 | 51 | 2 | 196 |
| Pittsburg - Zone 2 | 383 | 112 | 129 |
| Antioch - Zone 3 | 123 | 52 | 224 |
| Total - Residential | 557 | 166 | 549 |

| | Commercial Co | nnections | |
|--------------------|-----------------|-----------|-----------------|
| Community/Zone | <u>FY 16/17</u> | FY 17/18 | <u>FY 18/19</u> |
| Bay Point - Zone 1 | - | 1 | - |
| Pittsburg - Zone 2 | 34 | 36 | 6 |
| Antioch - Zone 3 | 5 | 16 | 27 |
| Total Commerical | 39 | 53 | 33 |

| | Industrial Con | nections | |
|--|----------------|----------|-----------------|
| Community/Zone | FY 16/17 | FY 17/18 | <u>FY 18/19</u> |
| Bay Point - Zone 1 Pittsburg - Zone 2 Antioch - Zone 3 | | - | - - - |
| Total - Industrial | - | _ | - |

September 11, 2019

<u>APPROVE MINUTES OF REGULAR BOARD OF DIRECTORS MEETING, OCTOBER 11,</u> 2017

RECOMMENDATION

Approve Minutes of the Regular Board of Directors Meeting of October 11, 2017.

DRAFT Minutes of the Regular Board of Directors Meeting DELTA DIABLO October 11, 2017

The meeting was called to order by Acting Chair Wright on Wednesday, October 11, 2017, at 4:30 p.m., in the Board Room, located at 2500 Pittsburg-Antioch Highway, Antioch. Present were Alternate Directors Juan Banales and Karen Mitchoff and Acting Chair Sean Wright. Directors Pete Longmire and Federal Glover were absent. Also present were Stephen Siptroth, Alternate District Counsel; Vince De Lange, General Manager; Denise Cappucini Jones, Office Manager/Secretary to the Board; Dean Eckerson, Resource Recovery Services Director; Carol Margetich, Business Services Director; Darrell Cain, Laboratory Manager; Amanda Roa, Environmental Programs Manager; Jayne Strommer, Government Affairs Manager; Cheryl Rhodes Alexander, Human Resources and Risk Manager; Thanh Vo, Senior Engineer; Steve Rodriguez, Operations Supervisor; Nicholas Steiner, Recycled Water Program Coordinator/P&T Bargaining Unit Representative; and Matt Gotshall, Computer Analyst/P&T Bargaining Unit Representative.

PUBLIC COMMENTS

None

CONSENT

Alternate Director Mitchoff moved approval, seconded by Alternate Director Banales, and by unanimous voice vote (Ayes: *Banales, Mitchoff* and *Wright;* Noes: *None;* Absent: *Glover and Longmire*), the Board approved the following Consent Calendar according to staff recommendations: Approve District Monthly Check Register, August 2017; Authorize General Manager to Execute Construction Services Contract in an Amount Not to Exceed \$239,900, Greentech Industry, Inc., and Authorize General Manager or his Designee to Approve Contract Change Orders in an Amount Not to Exceed 10% of Contract Amount, Antioch Pump Station Drywell Ventilation Improvements, Project No. 17128B; Adopt Resolution Designating the General Manager or his Designee as the Agent Authorized to File a Hazard Mitigation Grant Program Application and to Execute Agreements and Provide Required Assurances to the California Office of Emergency Services and Federal Emergency Management Agency, Pump Station Flood Mitigation, Project No. 80008; Authorize Revision to Amendment No. 6 to Street Sweeping Services Agreement with Contract Street Sweeping Services, Changing Termination Date from June 30, 2018 to June 30, 2021, City of Antioch and Community of Bay Point; and Receive Report on September 10, 2017 Sanitary Sewer Overflow, Antioch Force Main.



DELIBERATION

Receive Update on Residential Recycled Water Fill Station and Approve Operating Guidelines for Future Residential Recycled Water Fill Station Service

Mr. Eckerson provided background on the District's Residential Recycled Water Fill Station (RRWFS), beginning with its opening during the 2015 multi-year drought to provide supplemental irrigation water to mitigate drought effects after the state issued a mandatory 25% reduction in potable water use. With one of the wettest wet weather seasons on record occurring in Fiscal Year 2016/2017 (FY16/17), the state declared the end of the drought and removed all mandated curtailments. The District's RRWFS program continued to experience reduced customer interest, resulting in the Board approving limited operations and implementation of an annual \$50 user fee for the 2017 irrigation season. Usage has continued to decline, with only 54 users and delivery of only 0.4 million gallons, which is only 22% of the volume that was provided in the same period last year. Mr. Eckerson noted that other similar agencies have reduced or eliminated their RRWFS programs.

Staff's recommendation is to conclude operation of the facility at the end of October and establish guidelines for future operation based on drought conditions that result in mandatory state-level conservation directives and outdoor water-use restrictions impacting residents within the District's service area. Acting Chair Wright asked if there might come a time in a non-drought period where higher water costs might drive increased residential demand for recycled water. Mr. Eckerson responded that staff developed a rough estimate of customer costs for recycled water, including transportation costs, and stated that the cost is approximately three times the cost of potable water. While some residents may like the idea of "reusing," or may like the nutrient-richness of the recycled water, they may not be calculating the actual cost of hauling the water when determining its cost. Alternate Director Mitchoff added that she would not like the proposed guidelines to prohibit staff from considering other reasons to recommend reinstating the program. Alternate Director Banales questioned whether staff would communicate with the Board regarding facility operation next year and Mr. De Lange stated that staff would provide a recommendation to the Board prior to taking any related actions.

Alternate Director Banales moved approval, seconded by Alternate Director Mitchoff, and by unanimous voice vote (Ayes: *Banales*, *Mitchoff* and *Wright*; Noes: *None*; Absent: *Glover and Longmire*) the Board received the report and approved the operating guidelines for future RRWFS service.

PRESENTATIONS AND REPORTS

Receive Delta Household Hazardous Waste Collection Facility Fiscal Year 2016/2017 Report Ms. Roa provided a presentation on the Delta Household Hazardous Waste Collection Facility (DHHWCF) program for FY16/17. Program usage has grown an average of 20% each year since its start in 1996. About 70% of materials brought into the facility are recycled. She identified the current retail partners that collect fluorescent bulbs, household batteries, sharps, and medications at various locations within the DHHWCF's service area. The DHHWCF continues to be well utilized by the local community with peak usage occurring in 2017. Facility operating costs for the year were \$689,963, or 92% of budget. Of this cost, \$459,703 is paid by program partners and \$230,258 by the District.

The Board received and filed the Report.



MANAGER'S COMMENTS

On September 22, 2017, Mr. De Lange represented the District at a meeting at the Governor's Office to initiate a collaborative agreement with the Danish Water Technology Alliance to share technological innovations in the realm of renewable energy conservation and production in support of the District's strategic goals.

Mr. De Lange and Ms. Roa recently attended WEFTEC 2017 in Chicago, a conference attended by 20,000 wastewater professionals. Staff focused on presentations and discussions with vendors in support of the District's food waste project and nutrient management effort.

DIRECTOR'S COMMENTS

Acting Chair Wright expressed his sympathy for the many people affected by the fires in Napa and encouraged anything the District can do to help.

CORRESPONDENCE

Receive Monthly Federal Report dated September 2017, Key Advocates, Inc., Western Recycled Water Coalition, Project No. 90024

The Board received and filed the report.

CLOSED SESSION

None

ADJOURNMENT

Acting Chair Wright adjourned the meeting at 4:59 p.m. The next regular meeting of the Board of Directors will be on Wednesday, November 8, 2017, at 4:30 p.m.

Sean Wright Board Secretary

(Recording Secretary:

Denise Cappucini Jones)



September 11, 2019

APPROVE MINUTES OF REGULAR BOARD OF DIRECTORS MEETING, MAY 9, 2018

RECOMMENDATION

Approve Minutes of the Regular Board of Directors Meeting of May 9, 2018.

DRAFT Minutes of the Regular Board of Directors Meeting DELTA DIABLO May 9, 2018

The meeting was called to order by Acting Chair Wright on Wednesday, May 9, 2018, at 5:48 p.m., in the Board Room, located at 2500 Pittsburg-Antioch Highway, Antioch. Present were Acting Chair Sean Wright and Alternate Director Juan Banales. Director D. Pete Longmire and Chair Federal Glover were absent. Also present were Mary Ann Mason, District Counsel; Vince De Lange, General Manager; Denise Cappucini Jones, Office Manager/Secretary to the Board; Carol Margetich, Business Services Director; Dean Eckerson, Resource Recovery Services Director; Thanh Vo, Acting Engineering Services Director; Darrell Cain, Laboratory Manager; Jayne Strommer, Government Affairs Manager; Joaquin Gonzalez, Operations Manager/Management Association Representative; Amanda Roa, Environmental Programs Manager; Cheryl Rhodes Alexander, Human Resources and Risk Manager; Steve Rodriguez, Operations Supervisor; Matt Gotshall, Computer Analyst/P&T Bargaining Unit Representative; Irene O'Sullivan, Associate Engineer/P&T Bargaining Unit Representative; Kathy Chang, Finance Manager; Dorothy Miller, Customer/Ratepayer; Robert Corson, Customer/Ratepayer, City of Antioch; Kay Power, Customer/Ratepayer, City of Antioch; and Diana Velez, Customer/Ratepayer, Bay Point.

PUBLIC COMMENTS

Ms. Diana Velez addressed the Board regarding a rusted, leaking pipe behind Riverview Middle School in Bay Point. Mr. De Lange indicated that the District likely does not own the pipeline, but requested that Mr. Eckerson investigate the situation by conducting a site visit so that the appropriate agency can be contacted to address the leak.

PUBLIC HEARING

Conduct Public Hearing on Sewer Service and Delinquency Charges and Collection System
Charges and Surcharges; Adopt Ordinance Establishing Charges; Adopt Resolution Approving
Final Engineer's Report and Directing Collection of Certain Sewer Service and Delinquent
Charges on County Tax Roll

Ms. Margetich provided a presentation on the proposed Sewer Service Charge (SSC) increase. She outlined the rate setting philosophy, including utilizing a five-year comprehensive rate model that balances revenues, costs, and use of reserves to prevent rate spikes. Ms. Margetich highlighted aging infrastructure needs, future regulatory drivers for advanced treatment, the need to maintain operational excellence and permit compliance, and workforce development



initiatives, predictive maintenance, and rehabilitation to avoid more impactful and costly emergency repairs. She stated a number of key rate-setting assumptions, including forecasted growth in the service area, the need to maintain the O&M Fund reserve at 40 percent of the operating budget, existing debt and future project funding options, and the continued need to fund the Advanced Treatment (AT) Fund to avoid a rate spike associated with a \$125 million project to address future regulatory requirements.

Ms. Margetich outlined the proposed SSC increases of 6.0% for Antioch and Pittsburg, and 5.0% for Bay Point, and noted that the increases include a 1.0% component for the AT Fund. There is no proposed increase for Street Sweeping Services. A breakdown of the rate components, as well as a summary of anticipated expenses for Fiscal Year 2018/2019 (FY18/19) were presented. Ms. Margetich showed a slide indicating the projected SSC increases over five years, through FY22/23. A chart was shown comparing the District's SSCs, including treatment and collection services, to other similar agencies. The District continues to provide services at a cost that is near or below average relative to its peer agencies.

Ms. Margetich discussed the District's practice of balancing funds to meet needs each year, and how reserves are used to address unanticipated needs and reduce the need for spikes in rates. Ms. Margetich explained how inter-fund transfers and loans are utilized and highlighted planned repayments. A chart demonstrating the effect on funds should rates not be increased was shown and indicated a sharp decline where the District's cash reserves would be fully depleted by FY21/22.

Ms. Margetich showed a revised timeline for the future AT Project, which assumes that nutrient removal requirements will be incorporated in the District's 2024 National Pollutant Discharge Elimination System (NPDES) Permit and must be achievable within 10 years. The District has been reserving funds for this anticipated \$125 million project since the Board approved the AT Fund in 2011.

The proposed SSC increase was reviewed by the Finance Committee and the Board in March 2018, including authorization to distribute Proposition 218 Notices to the District's ratepayers. The public hearing notice was also published in the East County Times. If approved, the new rates would become effective July 1, 2018. Ms. Margetich asked for the current count of written protests received, and Board Secretary, Ms. Jones, stated that 19 written protests have been received to date.

Acting Chair Wright asked for a more detailed description of the need for the AT Fund. Mr. De Lange provided background on anticipated future regulatory requirements regarding removal of nutrients (i.e., nitrogen and phosphorus) from wastewater effluent due to potential harmful impacts on the Delta and San Francisco Bay. He stated that achieving nutrient removal would require a significant expansion of the treatment plant process with an estimated cost of \$125 million and the District has been planning for this requirement from a financial perspective to avoid future significant spikes in rates. Acting Chair Wright thanked Mr. De Lange for the explanation.



Alternate Director Banales noted that the District has had past SSC increases and asked if staff could foresee a time in the near future where ratepayers will not see a significant rate increase. Mr. De Lange responded that the District's facilities have been in operation for 40 years and much of the existing infrastructure is nearing the end of its useful life and requires extensive rehabilitation over the next five to ten years. A renewed investment in the infrastructure is required and staff forecasts future increases for the foreseeable future to meet those needs.

Alternate Director Banales asked what can be done to improve efficiencies to reduce that cost, and Mr. De Lange responded that although staff is constantly working to reduce operational costs, the wastewater industry is heavily regulated and new and emerging regulations continue to place pressure on capital and operating costs. As new treatment processes requiring capital expenditures are completed, there is an associated increase in operating costs to support these improvements in the form of O&M labor, chemicals, utilities, etc. Alternate Director Banales asked if the District has initiatives and processes in place to reduce those costs and avoid the increase. Ms. Margetich responded that there are initiatives that will be highlighted in the upcoming budget presentation later in the agenda. Mr. De Lange added that the District has relied on a combination of "pay-as-you-go" cash funding and use of low-interest loans from the state to fund its capital needs; however, the Clean Water State Revolving Fund program is currently oversubscribed and low-interest loans are no longer available, which increases the District's cost of capital.

Alternate Director Banales asked if an emphasis is placed on rate of return and operating efficiency in identifying which capital projects are implemented. Mr. De Lange responded that most current projects are focused on replacing and maintaining existing infrastructure to maintain operational effectiveness and reliability. He highlighted that failing to address aging infrastructure would lead to potential system failures with resulting impacts to public health, overflows, and discharge permit exceedances with associated regulatory fines. Mr. De Lange also noted the District's focus on use of information system technology to drive operating efficiencies, while recognizing that it will take time to identify and implement these new systems for long-term benefits. Acting Chair Wright noted the District's partnership on a bioenergy project that is anticipated to reduce energy costs and generate revenues in tipping fees. If these anticipated benefits occur, the potential savings would benefit the ratepayers.

Alternate Chair Wright opened the public hearing at 6:17 p.m. noting that three speaker cards were received. He called on Ms. Dorothy Miller to speak.

Ms. Miller stated that she does not believe many members of the public understand the requirement for half of the District's customers plus one to successfully protest the proposed SSC increase. She stated that the subject charges are attached to the property tax bill, which increases her property tax bill by almost two-thirds when you add in the other required fees and bonds on the tax bill. Ms. Miller noted that most of the District's customers are on limited income and risk losing everything. She would like serious consideration of spreading the charges out over the year rather than paying them once a year on the tax roll. She sees a charge for sewer on her monthly invoice from the City and realizes one charge is for collection and the other is for treatment, however, the charges get larger every year. She could deal with an increase much



better with monthly payments rather than an annual charge. She feels the District should also consider providing a senior discount as some other agencies do.

Mr. Robert Corson of Antioch addressed the Board and stated that his annual income is less than \$30,000. He asked what the Board member salaries are. He believes that the tap water stinks and is not safe for residents to drink. He raised concern regarding the effectiveness of the District's street sweeping services near his residence, with specific comments regarding the timing of street sweeping relative to garbage collection services (i.e., sweeping occurs and garbage collection happens the next day) and street parking during school hours (i.e., parked cars line the street and the street sweeper drives down the middle of the street). He has collected photos of the street sweeper. Mr. Corson stated that there is a dip in the street in front of his house associated with a sewer line and that he has called the City of Antioch 10 to 15 times without a response. Mr. Corson feels this Sewer Service Charge increase is about the District wanting a pay raise. He requested that the District give its customers a break and lower costs. He also would like clean drinking water that does not smell so he does not have to drink bottled water.

Ms. Kay Power of Antioch addressed the Board. She noted that she owns several pieces of property and she comes every year to protest the increase. She understands that the District is trying to comply with regulations, but wants to know if rate increases are ever going to end and stabilize. She questioned whether new development will help pay for the increases. She understands that many people are on a fixed income and struggle to make it and does not want to pass the increases on to her tenants. She acknowledged that Delta Diablo does a good job, but does not understand why more people are not present to protest the continual increases.

Acting Chair Wright closed the public hearing at 6:29 p.m.

Alternate Director Banales asked if the District offers a senior discount program as the City of Pittsburg does. Ms. Margetich responded that the District does not, because Proposition 218 requires that rates are based on proportional cost of providing service. A rate funded senior discount program would require one customer class to cross-subsidize another customer class outside of the cost of providing service.

Acting Chair Wright stated that he appreciated members of the public coming out to speak at the meeting. He stated that although the Board is always looking for ways to reduce costs, heavy regulation and aging infrastructure needs continue to increase capital costs. If the District were to ignore these issues, the costs of emergency repairs would be even larger.

Alternate Director Banales stated that he is in a difficult position given that he is coming into the rate-setting process at the very end without the benefit of participating along the way. He noted that when the City of Pittsburg considered its rate increases this year, he worked with staff and its consultant for months to reduce budget requests and costs to residents with a good proposal and solution. In this case, he is an Alternate Director and has no ability to go back in time in the process, and that it would seem unfair to the ratepayers for him to decide without the benefit of having participated in the process. He would like to continue the item to when Director Longmire is available, because he has participated in other review meetings. He believes that staff needs to look at strategies for lowering rates in the future.



District Counsel stated that the recommended actions require two votes for approval. She stated that if not acted on this evening, delay in implementing the increase could result in significant consequences such as insufficient time to submit rates for inclusion on the County tax roll, negative budget effects, and uncertainty. She indicated that she would review whether it would be possible to call a Special Meeting of the Board of Directors in the near future, but noted that having an action this evening would be preferable.

Acting Chair Wright moved approval of the item, and the motion died for lack of a second.

Acting Chair Wright made a motion to continue the item to the next meeting of the Board, it was seconded by Alternate Director Banales (Ayes: Wright and Banales; Noes: None; Absent: Longmire and Glover), and the Board approved continuing the item to the next meeting of the Board.

CONSENT CALENDAR

Alternate Director Banales moved approval, seconded by Acting Chair Wright and by unanimous voice vote (Ayes: Wright and Banales; Noes: None; Absent: Longmire and Glover), the Board approved the following Consent Calendar according to staff recommendations: Approve Minutes of Regular Board of Directors Meeting, April 11, 2018; Approve District Monthly Check Register, March 2018; Receive Notes from Finance Committee Meeting, May 2, 2018; Authorize General Manager to Execute Consulting Services Contract in an Amount Not to Exceed \$250,000, Engineering Design Services, Bay Point Sewer Repairs - Phase IV, Project No. 18119; Accept and Authorize General Manager to File Notice of Completion, Silao General Engineering, Inc., Treatment Plant Area Door Replacements, Project No. 16114; and Authorize General Manager to Execute Amendment No. 1 to Consulting Services Contract in an Amount Not to Exceed \$570,000, Kennedy/Jenks Consultants, Engineering Services, Resource Recovery Facility Condition Assessment, Project No. 18121.

DELIBERATION

None

PRESENTATIONS AND REPORT

Receive Report on Key Assumptions for Proposed Fiscal Year 2018/2019 Operating Budget Ms. Margetich reported on key assumptions for the proposed FY18/19 Operating Budget. She noted that this year, staff is preparing a one-year budget and moving the process up one month with the proposed budget effective on July 1, 2018. Ms. Margetich discussed budget reduction strategies, such as reducing employee retirement costs by providing less costly benefits for new hires, focusing on energy conservation and generation, improving organizational efficiencies through a building renovation project, and implementing "zero-based budgeting" in key discretionary budget areas. She presented a budget overview breakdown and highlighted salary and benefit key assumptions, including \$0.20 million designated for overlap of critical positions for succession planning, and annual funding of the Other Post-Employment Benefits Trust fund. She noted that the proposed budget reflects near- and long-term financial sustainability considerations and aligns with the proposed Sewer Service Charge increase. Next steps include presenting the draft budget and FY18/19 appropriations for adoption at the June 13, 2018 Board meeting, and ongoing budget tracking and variance analysis.



Alternate Director Banales stated that he is pleased and encouraged that staff continues to be at the forefront in improving efficiencies and fostering that culture at the District.

The Board received and filed the Report.

MANAGER'S COMMENTS

Mr. De Lange thanked Alternate Director Banales for attending the meeting on short notice on Director Longmire's behalf and helping to move a number of important agenda items forward. Mr. De Lange stated that he understood Alternate Director Banales' lack of comfort with approving the proposed rates without the benefit of direct participation in the rate development process.

DIRECTORS COMMENTS:

Alternate Director Banales thanked Mr. De Lange for his comments and stated that he hopes, with Director Longmire's input, staff can reach a beneficial conclusion on the Sewer Service Charges.

Acting Chair Wright also thanked Alternate Director Banales and the public who attended the meeting and commented on the proposed Sewer Service Charges. He appreciates them taking the time to attend the meeting and ensure that the Board is aware of the public's concerns.

CORRESPONDENCE

Receive Monthly Federal Report dated April 2018, Key Advocates, Inc., Western Recycled Water Coalition, Project No. 90024

The Board received and filed the report.

CLOSED SESSION

None

ADJOURNMENT

Acting Chair Wright adjourned the meeting at 6:54 p.m. The next regular meeting of the Board of Directors will be on Wednesday, June 13, 2018, at 4:30 p.m.

| Caan | Weight | Astina | Chain |
|------|---------|--------|-------|
| sean | Wright, | Acting | Chair |

(Recording Secretary:

Denise Cappucini Jones)



September 11, 2019

REVIEW AND COMMENT ON DISTRICT STRATEGIC BUSINESS PLAN INITIATIVES FOR FISCAL YEAR 2019/2020

RECOMMENDATION

Review and comment on proposed Fiscal Year 2019/20 (FY19/20) District Strategic Business Plan Initiatives.

Background Information

In 2012, the District initiated an update to its Strategic Business Plan by developing new mission and vision statements, which were adopted by the Board in October 2012. The new mission and vision were designed to advance the District to the next level of industry leadership. The strategic planning process continued in 2013 with the development of a broad but flexible strategic plan framework consisting of the Mission Statement, Vision Statement, Core Values, and Strategic Goals. The draft framework was presented to the Board in July 2013 for input and comment and adopted by the Board in September 2013.

The District Strategic Business Plan allows for flexibility and accountability through the establishment of annual Strategic Business Plan Initiatives. As part of the planning process, staff identifies initiatives to be implemented each fiscal year that allow the District to make progress toward its five strategic goals: Financial Sustainability, Leadership, Operational Excellence, Workplace Innovation, and Stakeholder Engagement, as well as its vision of being a national leader in resource recovery. At the end of each fiscal year, staff reviews the progress of the current year's Strategic Business Plan Initiatives and proposes new initiatives for the upcoming fiscal year.

Analysis

In FY18/19, the District established 15 strategic initiatives. Several of these initiatives were multi-year efforts, while others were intended to be completed in the current fiscal year. Of the 15 initiatives, staff completed 11 initiatives by the end of the fiscal year while advancing the remaining 4 initiatives to varying degrees. A status report on the FY18/19 initiatives is provided in Attachment 1.

For FY19/20, staff proposes 15 new or revised initiatives to further the District's strategic goals. The proposed FY19/20 initiatives are summarized in Attachment 2. The full strategic planning process should be conducted periodically to review the District's vision and goals and identify necessary revisions. Because the strategic plan was adopted in 2013, staff proposes initiating this review in early 2020.

Financial Impact

Funding for the proposed initiatives is incorporated into the recently approved Capital Improvement Program and operating budget for FY19/20.

Attachments

1) Status of FY18/19 Strategic Business Plan Initiatives

2) Proposed FY19/20 Strategic Business Plan Initiatives

Prepared by:

Dean Eckerson

Resource Recovery Services Director

District File: CORP.01.05-DOCS

| | Fiscal Year 2018/19 Strategic Initiatives | Lead | Status | | |
|----|--|--------------|--|--|--|
| Fi | Financial Sustainability | | | | |
| 1. | Critically review the financial viability of the East County Bioenergy Project and ensure that associated project agreements protect the District from potential financial, technological, operational, regulatory, and public acceptance risks. | GM/ All | ✓ | | |
| 2. | Implement improvements to the parcel database to ensure efficient and reliable revenue collection. | BSD | ✓ | | |
| 3. | Implement energy use and production measures and achieve Superior Energy Performance and ISO 50001 certifications. | ESD/ RRSD | Ø (included in RRFMP) | | |
| L | eadership | | | | |
| 1. | Implement Succession Planning Strategy (e.g., filling critical positions, knowledge capture), complete job description updates, and initiate a total compensation study to support workforce development and business | BSD | ✓ (Item 1) In Progress (Items 2, 3) | | |
| | continuity. | | (Items 2, 3) | | |
| | perational Excellence Complete development of a comprehensive Business Continuity Plan to | | T | | |
| 1. | minimize disruption to critical operational functions during emergency conditions. | RRSD | ✓ | | |
| 2. | Conduct an emergency preparedness training "fair" for employees that includes hands-on and interactive elements to improve engagement and information retention. | RRSD | ✓ | | |
| 3. | Develop a long-term strategy for implementation of a formalized Asset Management Program. | ESD | ✓ | | |
| 4. | Identify and recommend potential equipment and/or control systems improvements to enhance tracking of plant performance on a real-time basis. | ESD/ RRSD | ✓ | | |
| 5. | Identify potential vulnerabilities to network security, current mitigation strategies, and any recommended improvements. | BSD | ✓ | | |
| W | orkplace Innovation | | | | |
| 1. | Develop a process for identifying applicable innovative approaches and initiatives that benefit ratepayers through industry engagement via conducting site visits, vendor meetings, and publication reviews and attending conferences, seminars, and webinars. | GM/ All | ✓ | | |
| 2. | Develop the conceptual approach to improving use of information system technology to manage engineering capital projects based on a technology scan, outreach to peer agencies, and vendor discussions. | ESD/ BSD | ✓ | | |
| 3. | Provide fundamental project management training to a broad range of staff to support implementation of new initiatives in the engineering, financial, human resources, and information systems areas. | ESD | In Progress (to be completed September 2019) | | |
| 4. | | BSD | √ | | |
| St | akeholder Engagement | | | | |
| 1. | Develop strategic planning framework to guide proactive public information and outreach activities and ensure alignment with key District initiatives. | BSD | In Progress (to be completed October 2019) | | |
| 2. | Actively support the Bay Area Biosolids Coalition's key strategic activities, including developing year-round biosolids management alternatives, forging partnerships to advance biosolids research, and informing key stakeholders. | GM | ✓ | | |

BSD = Business Services Department; ESD = Engineering Services Department; RRSD = Resource Recovery Services Department RRFMP = Resource Recovery Facility Master Plan

| | Proposed FY19/20 Strategic Business Plan Initiatives | Lead | | |
|--------------------------|--|--------------|--|--|
| Financial Sustainability | | | | |
| | Conduct a comprehensive infrastructure condition assessment at the District's Wastewater Treatment Plant (WWTP) to guide prioritized, long-term capital investment. | ESD | | |
| 2. | Navigate potential barriers to implementing a large-scale organics co-digestion effort ("East County Bioenergy Project") and explore alternative project models and implementation timelines that bolster project viability. | GM/ ESD | | |
| 3. | Develop a near-term strategy and timeline to guide financial planning for future nutrient management investment at the WWTP (i.e., Advanced Treatment Fund). | ESD/ BSD | | |
| 4. | Complete a utility "Cost-of-Service Study" to ensure District is recovering its costs via sewer service, recycled water service, and capital facilities capacity charges. | BSD | | |
| Leadership | | | | |
| 1. | Provide "change management" training to support development and application of new ideas and approaches to improve the organization. | BSD | | |
| 2. | Provide biological wastewater treatment process training (e.g., activated sludge, microscopy, process control model) for Operations/Engineering staff. | RRSD | | |
| 3. | Develop an improved performance planning and appraisal process to support workforce development and management. | BSD | | |
| Operational Excellence | | | | |
| 1. | Initiate implementation of a risk-based Asset Management Program that ensures effective asset performance, reliability, and investment through integrated, robust business processes. | ESD/ RRSD | | |
| 2. | Conduct disaster response and recovery exercises to support emergency preparedness and resiliency. | RRSD | | |
| 3. | Conduct a vulnerability assessment at the WWTP to mitigate the impacts of potential infrastructure, equipment, and operational threats to regulatory compliance and safety. | ESD/ RRSD | | |
| 4. | Implement priority "best practice" enhancements to District procurement and purchasing procedures, revise signature authority levels, and conduct associated staff training to ensure effective and efficient business processes. | BSD | | |
| Workplace Innovation | | | | |
| 1. | Identify and prioritize opportunities to drive organizational effectiveness and efficiency through expanded use of information technology (IT) as part of the IT Assessment. | BSD | | |
| 2. | Evaluate the feasibility of implementing interactive, dynamic capital improvement project summaries via a web-based application. | ESD | | |
| Stakeholder Engagement | | | | |
| 1. | Enhance external website content and public information materials, and develop targeted fact sheets (e.g., infrastructure investment, nutrient management, rates/budget) in support of the District's Strategic Communications Plan. | BSD | | |
| 2. | Emphasize the increased need for private sector engagement to accelerate development of regional biosolids management facilities through active participation in the Bay Area Biosolids Coalition. | GM | | |

BSD = Business Services Department; ESD = Engineering Services Department; RRSD = Resource Recovery Services Department

ITEM J

September 11, 2019

RECEIVE MONTHLY LOBBYIST REPORTS DATED JULY AND AUGUST 2019, KEY ADVOCATES, INC., WESTERN RECYCLED WATER COALITION, PROJECT NO. 90024

RECOMMENDATION

Receive and file Report.

Background Information

As lead Agency for the Western Recycled Water Coalition, the District administers a contract with a lobbyist, Key Advocates, Inc., (KA) and receives a monthly summary report regarding related lobbying activities.

Analysis

Attached are the reports for July and August 2019, which were produced by KA and distributed to members of the Western Recycled Water Coalition.

Financial Impact

None

Attachment

Monthly Reports, July and August 2019

Prepared by:

Jayne Strommer

Government Affairs Manager

Reviewed by:

Brian Thomas

Engineering Services

Director/District Engineer

cc:

Project File No. P.90024.06.01





1701 Pennsylvania Avenue Suite 300 Washington, D.C. 20006 (202) 722-0167

July 31, 2019

To: Western Recycled Water Coalition

From: Sante Esposito

Subject: July Monthly Report

Infrastructure

Not much change since the last conference call. The Senate is still waiting on the House and the House is still waiting on the President for another meeting. The Senate, at least the Environment and Public Works Committee, is focused on reauthorization of the highway program. While they have a bill, the other Senate committees are far behind. In the House, the Transportation and Infrastructure Committee has targeted fall for its highway bill. Last week, Chairman DeFazio announced that one of his top three priorities for the bill is "bringing earmarks back." Once again, the President recently signaled that he still wants to work with Democrats on an infrastructure deal. However, given the August recess and the appropriation demands in September, best case scenario this year is the fall.

S. 1932, "Drought Resiliency and Water Supply Infrastructure Act"

To review, introduced on June 20 by Senator Cory Gardner (D-CO) with cosponsors Senators Feinstein, McSally (R-AZ) and Sinema (D-AZ). The bill was referred to the Energy and Natural Resources Committee. McSally is the Chair of its Water and Power Subcommittee. Gardner is a member of the Subcommittee. Sinema is not on the Committee. The bill would authorize for FY19-24 \$670M for surface and groundwater storage projects, \$100M for water recycling projects, and \$60M for desalination projects. It would also create a new loan program at 30-year Treasury rates for water supply projects known as the Reclamation Infrastructure Finance and Innovation Act (RIFIA). The \$150M authorized for the program would make available \$8 to \$12B in lending authority for the low interest loans. The loans would use existing criteria under the WIFIA program, with projects for funding to be recommended by the Bureau of Reclamation, and with the loans to be administered by EPA. The draft also would authorize \$140M for restoration and environmental compliance projects. The bill provides offsets, one of which is a process to de-authorize inactive water recycling projects – projects for which no Federal or sponsor funds were spent on construction in the past 10 years, with an allowance of two and one-half years to spend funds to prevent de-authorization.

Status Update: On July 18, the Water and Power Subcommittee of the Energy Committee held

a hearing on the bill. Gardner/Feinstein canvassing Members for their support.

Portion of USBR testimony: "The Department supports the goals of S. 1932 that build upon the progress of the Water Infrastructure Improvements for the Nation ("WIIN") Act (Pub. L 114-322). We would like the opportunity to continue working with the committee on improvements to key sections of the bill that we believe would clarify and streamline implementation. WIIN contains other operational authorities currently in use, and we would like to work with the committee on the full scope of WIIN amendments."

H.R. 1162, the "Water Recycling Investment and Improvement Act"

To review, on Feb.13, the Congresswoman Napolitano introduced the above bill (with 17 cosponsors, now 26– all Dems) which the Coalition reported to her office its support. The Coalition supported her bill last Congress. Two changes were made from last year's version: 1) the EPA grant program was dropped so the focus could be on Title XVI; and, 2) the cap on the Federal share for individual projects was kept but increased from \$20M to \$30M. Per the Congresswoman's office, the following summary was provided:

- Increases the WIIN Act authorization for Title XVI from \$50 million to \$500 million
- Makes the WIIN Act Title XVI program permanent as it currently expires in 2021.
- Strikes the requirement that projects must be in drought or disaster areas
- Strikes the requirement that the projects need to be designated in an appropriations legislation
- Increase the limitation on the federal share of individual Title XVI projects from the current \$20 million in October 1996 prices to \$30 million in January 2019 prices.

Does not change the 25% federal cost share.

On June 13, the Subcommittee on Water, Oceans, and Wildlife (WOW) of the House Natural Resources Committee held a legislative hearing on the bill.

Status Update: Markup pending "still trying to work things out."

H.R. 2473, "Securing Access for the Central Valley and Enhancing (SAVE) Water Resources Act

To review, introduced on May 2 by Congressman Josh Harder (D-CA-10) with 7 cosponsors – all CA Dems including Reps. Napolitano, McNerney and Panetta. Note: on Feb. 28, the Coalition met with Harder's staff in D.C. and were told that he was working on a water bill. The official summary of the bill is not online. However, in general the bill provides \$100M for Title XVI WIIN grants from deposits made to the Reclamation Fund; authorizes \$150M for a RIFIA pilot program; increases the current Title XVI WIIN grant authorization from \$50M to \$500M (the same increase as in Cong. Napolitano's H.R. 1162) and raises the Federal share cap from \$20M to \$30M; and, establishes a water technology investment program to expand use of technology for improving the availability and resiliency of water supplies and power delivers, and authorizes \$5M per fiscal year for the program. The bill was referred to the Natural

Resources Committee. On June 13, the Subcommittee on Water, Oceans, and Wildlife (WOW) of the House Natural Resources Committee held a legislative hearing on the bill.

Status Update: Markup pending "still trying to work things out."

Coalition Projects Bill

Per Mike Stover (Rishi Sahgal has left and is now the energy, transportation and climate change LA for Senator Feinstein) on Tuesday, July 30, we have a final on the bill text (reviewed by the Coalition). Said he is running the "final traps" before introduction. No word from Catherine Pomposi (Senator Harris) regarding my meeting request to discuss the Coalition's request that the Senator introduce the projects bill.

DeFazio H.R.1497, the "Water Quality Protection and Job Creation Act of 2019."

To review, on March Chair DeFazio, Subcommittee Chair Napolitano, and Representatives Don Young and John Katko introduced the above bill (now with 39 cosponsors) which the Coalition sent a letter of support to the Committee. The bill:

- Authorizes \$20 billion in Federal grants over five years for Clean Water SRFs.
- Authorizes \$1.5 billion over five years for grants to implement state water pollution control programs.
- Provides \$600 million over five years for Clean Water pilot programs (including Federal
 technical assistance and/or grants) for watershed-based or system-wide efforts to address
 wet weather discharges, to promote storm water best management practices, to undertake
 integrated water resource management, and to increase the resiliency of treatment works
 to natural or man-made disasters.
- Authorizes \$375 million in grants over five years for alternative water source projects including projects that reuse wastewater and storm water to augment the existing sources of water.

Status Update: markup pending working out macro issues; per staff, Coalition issue hasn't come to the front burner and won't until others are resolved." To review, concern has been raised by the T&I Republicans regarding our requested amendment to the Alternative Water Source program that would prohibit recycled water projects that have received construction funds (as opposed to any funds) from applying for funds under the program. We are currently in discussions with Republican staff on this.

McNerney "West Act"

To review, Congressman McNerney is breaking up his omnibus WEST Act of last Congress and will be introducing pieces that go to specific committees of jurisdiction. For example, he has introduced two bills (on April 2 and May 16), both entitled the "Smart Energy and Water Efficiency Act of 2019," one referred to the Science Committee, the other to the Energy and Commerce, Natural Resources and T&I Committees.

Hearings

On July 10, the Senate Committee on Environment and Public Works held a hearing entitled, "Investing in America's Surface Transportation Infrastructure: The Need for a Multi-Year Reauthorization Bill." Key witness was the American Association of State Highway and Transportation Officials.

On July 18, the Water and Power Subcommittee of the Senate Energy and Natural Resources Committee held a hearing on a number of issues/bills including S. 1932, the Drought Resiliency and Water Supply Infrastructure Act. Key witnesses were the USBR and the WateReuse Association.

FY20 Interior Appropriations Bill

The House has decided to package appropriations bills into what they call "minibuses" rather than consider bills individually on the Floor. On June 25, the House passed a minibus that includes the FY20 Interior Appropriations Bill providing \$1.810B for the Clean Water SRF, \$1.3B (the amount authorized by the Americas Water Infrastructure Act of 2018) for the Safe Drinking Water SRF, and \$50M for WIFIA. The fact that the appropriators provided up to the authorized level for the Safe Drinking Water SRF argues for enactment of authorization levels above the \$1.8B for the Clean Water SRF. The DeFazio bill authorizes \$4B for the CWSRF for each of the next five fiscal years. No action to date on the Senate bill.

FY20 Energy and Water Appropriations Bill

On June 19, the House passed its version of the FY20 Energy and Water Appropriations bill as part of another minibus which provides \$63.617M for Title XVI (of which \$10M is for the Title XVI WIIN grant program) and \$60M for WaterSMART, and lists the names of the FY18 USBR Title XVI grant awardees, as required by law. No action to date on the Senate bill.

Budget Deal

Congress passed a two-year budget that increases spending for military and domestic programs and suspends the debt ceiling through mid-2021. The budget does not eliminate the threat of a government shutdown when federal spending runs out Oct. 1 because Congress still has to pass individual spending bills to fund agencies. But by setting top-line spending numbers, the budget deal makes it easier for lawmakers to agree on those bills. And by suspending the debt limit through July 31, 2021, the deal eliminates chances of a catastrophic default amid warnings that Treasury could run out of money to pay its bills as early as September. The deal increases total discretionary spending from \$1.32 trillion in the current fiscal year to \$1.37 trillion in FY20 and \$1.375 trillion the year after that.

WIIN Grants

The FY19 funding opportunity of \$20M for Title XVI recycled water projects under the WIIN Act is in process. Per above, the list of FY18 awardees is included in the FY20 House Energy

and Water Appropriations Bill which also includes \$10M for Title XVI WIIN grants.

Bill Tracking

NOTE: the summary of bills will appear only once (indicated by an asterisk) but can be made available as requested.

S.352* — 116th Congress (2019-2020)

A bill to amend the Internal Revenue Code of 1986 to increase the national limitation amount for qualified highway or surface freight transfer facility bonds.

Sponsor: Sen. Cornyn, John [R-TX] (Introduced 02/06/2019) Cosponsors: (1)

Committees: Finance

<u>H.R.180</u>* — 116th Congress (2019-2020)

Build America Act of 2019

Sponsor: Rep. Hastings, Alcee L. [D-FL-20] (Introduced 01/03/2019) Cosponsors: (7, now 10)

Committees: Transportation and Infrastructure and Ways and Means

<u>S.146</u>* — 116th Congress (2019-2020)

Move America Act of 2019

Sponsor: Sen. Hoeven, John [R-ND] (Introduced 01/16/2019) Cosponsors: (1)

Committees: Finance

H.R.658 — 116th Congress (2019-2020)

National Infrastructure Development Bank Act of 2019

Sponsor: Rep. DeLauro, Rosa L. [D-CT-3] (Introduced 01/17/2019) Cosponsors: (60, now 61)

Committees: Energy and Commerce, Transportation and Infrastructure, Financial Services and

Ways and Means

S.353 — 116th Congress (2019-2020)

RAPID Act

Sponsor: Sen. Cornyn, John [R-TX] (Introduced 02/06/2019) Cosponsors: (1)

Committees: Environment and Public Works

<u>S.403</u> — 116th Congress (2019-2020)

IMAGINE Act

Sponsor: Sen. Whitehouse, Sheldon [D-RI] (Introduced 02/07/2019) Cosponsors: (5, now 7)

Committees: Environment and Public Works

<u>H.R.680</u>* — 116th Congress (2019-2020)

Securing Energy Infrastructure Act

Sponsor: Rep. Ruppersberger, C. A. Dutch [D-MD-2] (Introduced 01/17/2019) Cosponsors: (1)

Committees: Science, Space, and Technology

<u>H.R.228</u>* — 116th Congress (2019-2020)

Increase Transportation Alternatives Investment Act of 2019

Sponsor: Rep. Velazquez, Nydia M. [D-NY-7] (Introduced

01/03/2019) Cosponsors: (2) Committees: Transportation and Infrastructure

<u>H.R.2220</u> — 116th Congress (2019-2020)

To amend the Intermodal Surface Transportation Efficiency Act of 1991 with respect to high priority corridors on the National Highway System, and for other purposes.

Sponsor: Rep. Babin, Brian [R-TX-36] (Introduced 04/10/2019) Cosponsors: (10)

Committees: Transportation and Infrastructure

S.611 — 116th Congress (2019-2020)

Water Affordability, Transparency, Equity, Reliability Act of 2019

Sponsor: Sen. Sanders, Bernard [I-VT] (Introduced 02/28/2019) Cosponsors: (2, now 3)

Committees: Environment and Public Works

<u>H.R.880</u> — 116th Congress (2019-2020)

Surface Transportation Investment Act of 2019

Sponsor: Rep. Brownley, Julia [D-CA-26] (Introduced 01/30/2019) Cosponsors: (1)

Committees: Ways and Means and Transportation and Infrastructure

<u>S.40</u>* — 116th Congress (2019-2020)

Bureau of Reclamation Transparency Act

Sponsor: Sen. Barrasso, John [R-WY] (Introduced 01/08/2019) Cosponsors: (1) [SEP]Committees:

Energy and Natural Resources

<u>H.R.1764</u> — 116th Congress (2019-2020)

To amend the Federal Water Pollution Control Act with respect to permitting terms, and for other purposes.

Sponsor: Rep. Garamendi, John [D-CA-3] (Introduced 03/14/2019) **Cosponsors:** (8)

Committees: House - Transportation and Infrastructure



1701 Pennsylvania Avenue Suite 300 Washington, D.C. 20006 (202) 722-0167

August 30, 2019

To: Western Recycled Water Coalition

From: Sante Esposito

Subject: August Monthly Report

Infrastructure

Given the recess, not much has changed since the last conference call. The Democrats are still waiting on word from the White House on an infrastructure meeting. They still say that their expectation is for some time mid-September although no confirmation from the Administration. In checking with DOT, they still remain optimistic on an infrastructure bill and have been working on an outline/legislative language from the White House's perspective. The Senate, at least the Environment and Public Works Committee, is still targeting the fall for reauthorization of the highway program. While they have a bill, the other Senate committees are far behind. In the House, the Transportation and Infrastructure Committee has also targeted fall for its highway bill although Chairman DeFazio recently reported that his number one priority is infrastructure and not reauthorization of the highway program as the current program does not expire until next Sept. 30.

S. 1932, "Drought Resiliency and Water Supply Infrastructure Act"

To review, introduced on June 20 by Senator Cory Gardner (D-CO) with cosponsors Senators Feinstein, McSally (R-AZ) and Sinema (D-AZ). The bill was referred to the Energy and Natural Resources Committee. McSally is the Chair of its Water and Power Subcommittee. Gardner is a member of the Subcommittee. Feinstein and Sinema are not on the Committee. The bill would authorize for FY19-24 \$670M for surface and groundwater storage projects, \$100M for water recycling projects, and \$60M for desalination projects. It would also create a new loan program at 30-year Treasury rates for water supply projects known as the Reclamation Infrastructure Finance and Innovation Act (RIFIA). The \$150M authorized for the program would make available \$8 to \$12B in lending authority for the low interest loans. The loans would use existing criteria under the WIFIA program, with projects for funding to be recommended by the Bureau of Reclamation, and with the loans to be administered by EPA. The bill would also authorize \$140M for restoration and environmental compliance projects. The bill provides offsets, one of which is a process to de-authorize inactive water recycling projects – projects for which no Federal or sponsor funds were spent on construction in the past 10 years, with an allowance of two and one-half years to spend funds to prevent de-authorization.

Status Update: Gardner/Feinstein continue to canvass Members for their comments/support.

H.R. 1162, the "Water Recycling Investment and Improvement Act"

To review, on Feb.13, Congresswoman Napolitano introduced the above bill (with 17 cosponsors, now 26– all Dems) which the Coalition supports. The Coalition supported her bill last Congress. Two changes were made from last year's version: the EPA grant program was dropped so the focus could be on Title XVI; and, the cap on the Federal share for individual projects was increased from \$20M to \$30M. Per the Congresswoman's office, the following summary was provided:

- Increases the WIIN Act authorization for Title XVI from \$50 million to \$500 million
- Makes the WIIN Act Title XVI program permanent as it currently expires in 2021.
- Strikes the requirement that projects must be in drought or disaster areas
- Strikes the requirement that the projects need to be designated in an appropriations legislation
- Increases the limitation on the federal share of individual Title XVI projects from the current \$20 million in October 1996 prices to \$30 million in January 2019 prices.

Does not change the 25% federal cost share.

On June 13, the Subcommittee on Water, Oceans, and Wildlife (WOW) of the House Natural Resources Committee held a hearing on the bill.

Status Update: Markup pending while "still trying to work things out."

H.R. 2473, "Securing Access for the Central Valley and Enhancing (SAVE) Water Resources Act

To review, introduced on May 2 by Congressman Josh Harder (D-CA-10) with 7 cosponsors – all CA Dems including Reps. Napolitano, McNerney and Panetta. Note: on Feb. 28, the Coalition met with Harder's staff in DC and were told that he was working on a water bill. The official summary of the bill is not online. However, in general the bill provides \$100M for Title XVI WIIN grants from deposits made to the Reclamation Fund; authorizes \$150M for a reclamation infrastructure finance and innovation pilot program; increases the current Title XVI WIIN grant authorization from \$50M to \$500M (the same increase as in Cong. Napolitano's H.R. 1162) and raises the Federal share cap from \$20M to \$30M; and, establishes a water technology investment program to expand use of technology for improving the availability and resiliency of water supplies and power delivers, and authorizes \$5M per fiscal year for the program. The bill was referred to the Natural Resources Committee. On June 13, the Subcommittee on Water, Oceans, and Wildlife (WOW) of the House Natural Resources Committee held a hearing on the bill.

Status Update: Markup pending while "still trying to work things out."

Coalition Projects Bill

Per Mike Stover (Congressman McNerney) we have a final on the bill text (reviewed by the Coalition). Said he is running the "final traps" before introduction. No further update. No word from Catherine Pomposi (Senator Harris) regarding my meeting request to discuss the Coalition's request that the Senator introduce the projects bill.

DeFazio H.R.1497, the "Water Quality Protection and Job Creation Act of 2019."

To review, on March 5th, Chair DeFazio, Subcommittee Chair Napolitano, and Representatives Don Young and John Katko introduced the above bill (now with 45 cosponsors) which the Coalition sent a letter of support to the Committee. The bill:

- Authorizes \$20 billion in Federal grants over five years for Clean Water SRFs.
- Authorizes \$1.5 billion over five years for grants to implement state water pollution control programs.
- Provides \$600 million over five years for Clean Water pilot programs (including Federal
 technical assistance and/or grants) for watershed-based or system-wide efforts to address
 wet weather discharges, to promote storm water best management practices, to undertake
 integrated water resource management, and to increase the resiliency of treatment works
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- Authorizes \$375 million in grants over five years for alternative water source projects including projects that reuse wastewater and storm water to augment the existing sources of water.

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McNerney "West Act"

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Drinking Water SRF, and \$50M for WIFIA. The fact that the appropriators provided up to the authorized level for the Safe Drinking Water SRF argues for enactment of authorization levels above the \$1.8B for the Clean Water SRF. The DeFazio bill authorizes \$4B for the CWSRF for each of the next five fiscal years. No action to date on a Senate bill.

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Congress passed a two-year budget deal that increases spending for military and domestic programs and suspends the debt ceiling through mid-2021. The budget does not eliminate the threat of a government shutdown when federal spending runs out Oct. 1 because Congress still has to pass individual spending bills to fund agencies. The deal increases total discretionary spending from \$1.32 trillion in the current fiscal year to \$1.37 trillion in FY20 and \$1.375 trillion the year after that. However, recent reports indicate that the House-passed FY20 Appropriations Bills exceed the deal's funding totals by as much as \$15B. What that means for the bills going forward is not clear.

WIIN Grants

The FY19 funding opportunity of \$20M for Title XVI recycled water projects under the WIIN Act is in process. Per above, the list of FY18 awardees is included in the FY20 House Energy and Water Appropriations Bill which also includes \$10M for Title XVI WIIN grants.

Bill Tracking - 116th Congress (2019-2020)

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Sponsor: <u>Rep. Hastings</u>, <u>Alcee L. [D-FL-20]</u> (Introduced 01/03/2019) Cosponsors: (7, now 10) Committees: Transportation and Infrastructure and Ways and Means

S.146 — Move America Act of 2019

Sponsor: Sen. Hoeven, John [R-ND] (Introduced 01/16/2019) Cosponsors: (1)

Committees: Finance

H.R.658 — National Infrastructure Development Bank Act of 2019

Sponsor: Rep. DeLauro, Rosa L. [D-CT-3] (Introduced 01/17/2019) Cosponsors: (60, now 61) Committees: Energy and Commerce, Transportation and Infrastructure, Financial Services and Ways and Means

S.353 — **RAPID Act**

Sponsor: Sen. Cornyn, John [R-TX] (Introduced 02/06/2019) Cosponsors: (1)

Committees: Environment and Public Works

$\underline{S.403}$ — **IMAGINE** Act

Sponsor: Sen. Whitehouse, Sheldon [D-RI] (Introduced 02/07/2019) Cosponsors: (5, now 7)

Committees: Environment and Public Works

S.611 — Water Affordability, Transparency, Equity, Reliability Act of 2019

Sponsor: Sen. Sanders, Bernard [I-VT] (Introduced 02/28/2019) Cosponsors: (2, now 3)

Committees: Environment and Public Works

H.R.880 — Surface Transportation Investment Act of 2019

Sponsor: Rep. Brownley, Julia [D-CA-26] (Introduced 01/30/2019) Cosponsors: (1)

Committees: Ways and Means and Transportation and Infrastructure

S.40 — Bureau of Reclamation Transparency Act

Sponsor: Sen. Barrasso, John [R-WY] (Introduced 01/08/2019) Cosponsors: (1) Committees:

Energy and Natural Resources

<u>H.R.1764</u> — To amend the Federal Water Pollution Control Act with respect to permitting terms, and for other purposes.

Sponsor: Rep. Garamendi, John [D-CA-3] (Introduced 03/14/2019) **Cosponsors:** (8)

Committees: House - Transportation and Infrastructure